

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, April 26, 1951

NEW SERIES—VOLUME 31—NO. 17

## Christian Education And Missions

By HARRY LEE SPENCER  
Executive Secretary  
Mississippi Baptist Foundation

With the same breath in which Christ commanded the disciples to baptize and make disciples of all nations, He commanded that they teach them to practice all things which He commanded. D. L. Moody, an uneducated man certainly as far as any college or seminary training was concerned, became convinced that without Christian Education the fruits of evangelism would be dissipated. Moody Bible Institute and Northfield H. L. Spencer Seminary are the testimony of evangelism to the importance of Christian education. Years before the Second World War, or even the First, the top flight educators of Germany rejected the basic teaching of the Christian faith.

It is a well known fact that religious liberty was born on American soil and is our contribution to the world. It is as certainly true that our great American prosperity and power are the material counterparts of the spiritual ideals of our fathers which they wrought into the warp and woof of our national economy. We have this heritage, but we also have the responsibility of preserving it for our children's children. The question we have to answer is, "Will we exercise our freedom to make whatever sacrifice it takes to make our institutions what they ought to be?"

Hitler said during the other war that the preachers would do anything to protect their material interests. He learned different. A Soviet general recently said that Russia and Communism was bound to win in this conflict for the reason

(Continued On Page Two)

## Texas Oilman Wins Six Souls In One Day

FORT WORTH, Tex. —(BP)— William Fleming, the millionaire layman president of Texas Baptists, is setting the pace in personal witnessing in the Texas effort to win 250,000 people to Christ.

A 71-year-old Houston man recently wrote him asking if he could come to Fort Worth to talk to him about becoming a Christian.

"No," replied Fleming, "I will come to see you." He flew from Fort Worth to Houston.

After explaining to the man the way of salvation and securing his committal, together they went to see the man's two sons. They were both won. They then went to see a grandson. He was won. The man then took Fleming to see two of his business associates in Fort Worth. They were won, making six for the day. Fleming returned by plane to his home in Fort Worth in the evening.

It was Fleming who challenged Texas Baptists to win the quarter million souls to Christ this year.

## Program Committee Withdraws Invitation To Governor Warren

NEW ORLEANS—(BP)—The Program Committee of the Southern Baptist Convention has withdrawn an invitation to Governor Fuller Warren of Florida to address the convention "in the light of recent developments in your state and with the attendant unfavorable publicity."

Dr. J. D. Grey, pastor of the First Church of New Orleans, who is chairman of the program committee for the Convention in San Francisco June 20-24, made the announcement.

He said he had written Governor Warren February 2 to address the convention.

## CHURCH MEMBERSHIP RATE TWICE POPULATION GROWTH

### SBC Messengers Should Be Certified

By JOE W. BURTON

Secretary, Southern Baptist Convention  
Registration cards for the certification of messengers who will attend the annual meeting of the Southern Baptist Convention are now available from the office of the Executive Secretary of each state Baptist convention.

Pastors should secure these cards for the messengers, each messenger's card should be properly signed by the church officer and brought to the Convention for registration.

Messengers are appointed by the churches according to the following provision of the Constitution in the Southern Baptist Convention:

"Article III. Membership: The Convention shall consist of messengers who

(Continued On Page Two)

NEW YORK —(RNS)— American church membership since 1926 has increased at a rate nearly double that of the country's population growth, according to a survey made by the National Council of Churches.

Results of the survey, released here, showed that between 1926 and 1949 church membership went up 51.5% while the population grew by an estimated 30%.

The survey tabulated the membership of 54 religious bodies, all with more than 50,000 members. These groups account for 97% of American church membership.

Protestant groups during the 23-year period added 16,954,322 members for a 56% growth. Roman Catholics added 9,005,305 for a 48.4% increase, and Jewish congregations 918,758 for a 22.5% gain.

Total membership of the tabulated religious bodies, which include two Orthodox Churches, rose from 53,230,413 in 1926 to 80,682,575 in 1949, the survey reported.

Among the Protestant denominations, the Southern Baptists made the largest increase with 3,236,887, the Methodist second with 2,031,927, the National Baptist Convention U. S. A. Inc., third, with 1,188,583, and the United Lutheran Church in America fourth with 738,229.

Eleven of the Protestant groups surveyed reported a million or more membership. Of this group, five made more than the average increase while six fell below.

Those with more than the average rate of growth were the Southern Baptist Convention, the National Baptist Convention U. S. A. Inc., the Missouri Synod, the United Lutheran Church in America and the African Methodist Episcopal Church. Of these, two are Negro congregations. The groups' average growth was 85.5%.

## EDITORS HEAR CHINA MISSION MOVEMENT HAS ENDED

WASHINGTON, D. C. —(RNS)— A missions leader told the 32nd annual meeting of the Associated Church Press here that "for an indefinite period of time the missionary movement in China is at an end."

Dr. Frank T. Cartwright of New York reported that most Protestant missionaries already have left China and those still there are expected to go as soon as they are granted permits. Roman Catholic missionaries, he said, are likewise being advised that "it's time to go."

Dr. Cartwright is associate secretary of the Methodist Board of Foreign Missions and chairman of the China Com-

mittee of the Division of Foreign Missions, National Council of Churches.

He revealed that a number of native Christian workers have been executed by the Communists and others have been imprisoned. Christians sentenced to execution were usually charged with being "agents of imperialistic America," he said.

Many Chinese Christians who escaped execution, Dr. Cartwright said, were ordered to take Communist indoctrination courses, the purpose of which was "to wash or cleanse their minds."

Some Chinese Christians, he said, (Continued On Page Two)

## Southern Baptist Raise More Than Six Million For Missions

RICHMOND, Va.—A total of more than \$6,000,000 was raised during 1950 by the Southern Baptist Foreign Mission Board, an increase of \$695,000 over the previous year, Dr. Theron Rankin, executive secretary, told the board here. This amount did not include relief funds.

He said that \$275,000 has been earmarked for the purpose of sending out 100 new missionary appointees this year. Thirty of the new missionary appointments have been made so far.

The greatest single area of advance has been in Japan, where there are now 74 Southern Baptist missionaries,

according to Dr. Rankin. Plans are to bring this total to 100 before the year ends. Mission points are being opened in 20 additional Japanese provincial cities.

Reiterating the basic policy of the board, Dr. Rankin said, "We seek, in the lands where we serve, to develop native Baptist churches and constituencies with the necessary institutions and organizations that will enable them to become indigenous, self-supporting witnessing churches just as we have here in our won Conventions among Southern Baptists."

# "TO BE A LEADING PEOPLE BAPTISTS MUST BE READING PEOPLE"



SUNDAY SCHOOL AND TRAINING  
UNION ATTENDANCE

April 22, 1951

|                             |       |     |
|-----------------------------|-------|-----|
| Jackson, Southside          | 391   | 156 |
| Laurel, First               | 594   | 140 |
| Hattiesburg, Main St.       | 895   | 282 |
| Brookhaven, First           | 1,046 | 417 |
| Main Church                 | 813   | 271 |
| Hamilton Chapel             | 99    | 70  |
| Central Chapel              | 134   | 76  |
| Pleasant Ridge              |       |     |
| (Chickasaw Co.)             | 60    | 77  |
| Pascagoula, First           | 967   | 418 |
| Main School                 | 670   | 257 |
| Eastlawn Mission            | 98    | 54  |
| Unity Mission               | 94    | 58  |
| Orange Grove Mission        | 35    | 44  |
| Silent Friends              | 14    | 5   |
| McArthur Mission            | 21    |     |
| Jackson, First              | 1,249 | 480 |
| Orange Grove Mission        | 35    |     |
| Broadmoor                   | 120   | 53  |
| Van Winkle                  | 446   | 265 |
| Parkway                     | 837   | 396 |
| West Jackson                | 89    | 42  |
| Calvary                     | 1,240 | 323 |
| Calvary Mission             | 21    | 29  |
| Orthside                    | 533   | 139 |
| Daniel Memorial             | 453   | 210 |
| Crestwood                   | 514   | 383 |
| Paul Truitt (Rankin Co.)    | 193   | 170 |
| Toxish (Pontotoc Co.)       | 66    | 36  |
| Laurel, First               | 562   | 162 |
| Pilgrim's Rest (Copiah Co.) | 71    | 71  |
| New Hope (Marion Co.)       | 157   | 133 |
| Big Creek                   | 74    | 34  |
| Bruce                       | 303   | 101 |
| West Laurel                 | 496   | 122 |
| Grenada, First              | 767   | 175 |
| Harmony (Jones Co.)         | 168   | 91  |
| Salem (Lauderdale Co.)      | 56    | 58  |
| Houlka (Chickasaw Co.)      | 79    | 30  |
| Springfield (Scott Co.)     | 70    | 41  |
| Newton                      | 476   | 222 |
| Bogue Chitto (Pike Co.)     | 57    | 71  |
| Holly Springs               | 43    | 64  |
| Crystal Springs, First      | 636   | 180 |
| Mt. Zion (Lincoln Co.)      | 103   | 65  |
| Fair River (Lincoln Co.)    | 105   | 81  |
| Gulfport, First             | 801   | 281 |
| East Louisville             | 91    | 76  |
| Laurel, Second Ave.         | 418   | 106 |
| Winona, First               | 381   | 122 |
| Antioch (Neshoba Co.)       | 68    | 84  |
| Laurel, Highland            | 142   | 54  |
| Highland, Meridian          | 491   | 193 |
| Union (Chickasaw Co.)       | 56    | 74  |
| Forest Hill (Hinds Co.)     | 217   | 201 |
| Greenville, Second          | 448   | 238 |
| Enon (Panola Co.)           | 89    | 55  |
| Clarksdale                  | 730   | 170 |
| Tupelo, Harrisburg          | 507   | 216 |
| Meridian, Fifteenth Ave.    | 466   | 122 |
| Columbus, East End          | 244   | 134 |
| Bunker Hill (Marion Co.)    | 255   | 193 |
| Calhoun City, First         | 309   | 168 |
| Evergreen (Winston Co.)     | 86    | 68  |
| Bethlehem (Scott Co.)       | 144   | 106 |
| East McComb                 | 517   | 241 |
| Rocky Creek (George Co.)    | 163   | 87  |
| Moak's Creek (George Co.)   | 146   | 136 |
| South McComb                | 203   | 72  |
| Houston, First              | 229   | 117 |
| Bethel (Miss. Assoc.)       | 47    | 52  |
| Louisville, First           | 471   | 160 |
| Lucedale                    | 365   | 143 |
| Columbus, First             | 932   | 319 |
| Brookhaven, Pearlhaven      | 176   | 80  |
| April 15, 1951              |       |     |
| Union (Alcorn Co.)          | 78    | 73  |
| Gillsburg (Amite Co.)       | 168   | 103 |
| McComb, Locust St.          | 88    |     |
| Jackson, Southside          | 437   |     |
| Crystal Springs, First      | 663   | 103 |

## PROGRAM COMMITTEE

(Continued from Page One)

lution protesting Warren's appearance before the convention in San Francisco.

Dr. Grey said he sent Warren a telegram today withdrawing the invitation. The text of the telegram follows.

"In view of your failure to give a definite acceptance of our invitation extended February 2 to respond to the address of welcome at the Southern Baptist Convention in Frisco in June, and in the light of recent developments in your state with the attendant unfavorable publicity, as chairman of the

## EDITORS HEAR

(Continued from Page One)

"have a few personal belongings already packed so they will be ready to go if taken by the Communists."

Dr. Cartwright discussed documents denouncing "American imperialism" and intervention in China which Chinese Christian leaders are purported to have signed. He said that for the most part the signatures were either forged or secured "under pressure with agents of the government sitting there watching closely."

"Whenever you read a report of a meeting of the National Christian Council in China," the missionary leader said, "you would do well to remember that government agents were there."

"As far as Christian colleges in China go," Dr. Cartwright said, "they have gone out of any Christian control."

In spite of these conditions, he said, "the Church in its essence in China is amazingly alive."

"It is illustrating once again," he said, "that the Church under persecution, can be fundamentally a living force."

Dr. Cartwright reported that churches were crowded on Sundays with Christian worshippers. He said that more Chinese are going to church now than when the pressures began and that Chinese Christian youth groups were growing in number.

Robert J. Cadigan, editor of Presbyterian Life, reported on a recent trip to Korea made to gather information for the Protestant churches of this country.

He said that Christianity in Korea "has had and passed its test."

Their Sunday schools destroyed, teachers, he said, would gather the children together and hold Sunday school classes outdoors in below freezing weather.

When the Communists learned that the children were still attending Sunday school, they were beaten, and for additional punishment were forced to clean outside toilets. Despite these hardships, Mr. Cadigan said, the children kept going to Sunday school.

Mr. Cadigan said that each church school student was asked to sign a Communist loyalty pledge which said: "Although a Christian, I pledge my allegiance to the government."

In one seminary in North Korea, he reported, 480 students flatly refused to sign the pledge cards. Just before the invasion of Pyongyang on June 29, 1950, some 32 pastors who were told to sign the same pledge refused to do so and were killed.

Calling the North Korean Communists "Christian hunters," Mr. Cadigan said that 37 pastors discovered at a meeting in Seoul were taken out and shot.

"Still the churches keep giving thanks for the liberation of their country," he said. "They are packed with worshippers who attend all-day prayer meetings."

committee on order of business I feel best interest of our convention would not be served by your appearing on the program. Therefore, you will please consider this as a withdrawal of the original invitation.

"DR. J. D. GREY."

Dr. Grey said Governor Warren had been recommended as a speaker to the convention by Florida ministers.

—BR—

"WINNING THE LOST TO CHRIST calls for one's most utmost—in prayer and consecration and knowledge and skill. Now is the time to persuade men. Souls are at stake, and the redemptive purpose of Christ is at stake." —Clifton J. Allen, The Teacher.

## --BAPTIST TRAINING UNION--

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi  
Associates: Joe Abrams, Louise Hill, Alene Johnson

TRAINING UNION DAY  
AT CLARKE COLLEGE

On Saturday, April 28, 1951, Clarke College will again observe Training Union Day. Again it is "T. U. D. at C. M. C."

All the churches with softball teams who participated last year will recall the good time had by such a large group. More than 200 Training Union people, mostly from the Intermediate and Young People's Unions, outside of Newton and Clarke College registered. The program last year consisted of soft ball games in the afternoon followed by hot dogs and ice cream at supper time. That night in the college auditorium an inspirational program was rendered consisting of a Training Union demonstration and other features. This year the program will begin at 9 o'clock in the morning and close out late in afternoon.

In the morning part of the day there will be soft ball contests from 9 to 11. From 11 to 12:30 there will be held in the auditorium musical numbers of every description, from solos to the college choir. Invitations are being extended to churches throughout this area to bring their ensembles.

THE NEXT ITEM WILL BE BARBECUED CHICKEN AND COLD SASSAFRAS TEA!!

In the afternoon we will have more soft ball contests.

Training Unions from the following counties were invited to participate last year: Newton, Lauderdale, Neshoba, Leake, Attala, Scott, Smith, Jasper, and Rankin. We repeat the invitation this year, and there will probably be teams from other churches outside this area.

## CHRISTIAN EDUCATION

(Continued from Page One)

that free American people would not make the necessary sacrifices to defend themselves.

I think our Baptist colleges are some of our main lines of defense. Therefore, let us elect to exercise our freedom to make them strong, which means desperately needed additional income. We will meet this need by increasing our gifts to the Cooperative Program, and especially this year by giving liberally to the Special Offering for Christian Education on the first Sunday in June.

When we make a careful analysis of our entire program of world missions covering a long period of time we find that some of the best mission money we ever have or ever will give is that which has gone to build and maintain our Christian schools. The first thing our foreign missionaries do is to start a school and try to get boys and girls and men and women in it.

THE DISTRICT CONVENTION  
PROGRAM

The program for the District Conventions will, as usual, be an afternoon and evening affair. The program will begin at 1:30 in the afternoon and close at 9:00 that night. There will be a book exhibit from the Baptist Book Store, there will be a moving picture as a part of the Visual aids emphasis. The program as follows will be observed.

## Program

- 1:30—Song Service
- 1:45—President's Message
- 2:00—Hymn Playing, Junior and Intermediate
- 2:20—Story Hour Bible Stories
- 2:40—Junior Memory Work
- 2:55—Intermediate Sword Drill
- 3:10—Adult Human Interest Stories
- 3:30—Offering, Announcements and Committees Appointed
- 3:40—Tools and their use—  
Bible, Quarterlies, Magazines,  
Black Board, Record Material,  
Visual Aids
- 4:40—Small Esembl.
- 6:00—Supper
- 7:00—Song Service
- 7:15—Report of Committees
- 7:20—Young People's Speaking
- 7:45—Large Ensembles
- 8:05—Mass Chorus
- 8:20—Moving Picture

The Wrong idea!!! A few churches each year feel that they are not expected to have a delegation at the district convention because their members did not qualify to represent the association at the district convention. THAT IS NOT TRUE. Come one, come all, and get the spiritual lift that awaits you.

## S. B. C. Messengers

(Continued from Page One)

are members of missionary Baptist churches co-operating with the Convention as follows:

1. One messenger for each regular Baptist church which is in friendly co-operation with this Convention and sympathetic with its purposes and work and has during the fiscal year preceding been a bona fide contributor to the Convention's work.
2. One additional messenger from each such church for every 250 members; or for each \$250.00 paid to the work of the Convention during the fiscal year preceding the annual meeting.
3. The messengers shall be appointed and certified by the churches to the Convention, but no church may appoint more than ten (10).

Write Executive Secretary Chester L. Quarles for registration cards.

—BR—

"GREAT BELIEFS GIVE STABILITY and strength. Wavering uncertainties will inundate character and stamina." —W. R. White, The Baptist Student.

## EAST TEXAS BAPTIST COLLEGE

Marshall, Texas

"A LIBERAL ARTS COLLEGE"

Accredited - Orthodox - Spiritual - Business - Teacher  
Training - Music - Pre-professional - Reasonable Rates  
Spring Semester - January 31, 1951  
Summer Session - June 4, 1951

For Information and Literature Contact:

H. D. BRUCE, President



Thursday April 26 1961

## The Baptist Record

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A. L. GOODRICH, D.D., Editor  
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## Builders Clubs Needed

From the bulletin of the First Church, Scotland Neck, North Carolina, Dr. W. D. Norris, pastor, we learn that the Roanoke Baptist Builders Club has been organized in the Roanoke Association.

The club has been organized to help new and struggling churches to build suitable buildings. The plan is to give two dollars on joining the club and to give two dollars each time a new church building is certified by the committee, with the provision that not more than five calls be made in one year.

We commend this plan to Mississippi Baptists. Certainly in each association there should be two or three hundred people who would be willing to give dollars to help some struggling church to build an adequate place of worship.

As noted above there cannot be more than five calls per year. Therefore, the maximum amount contributed would be ten dollars. But the results would be incalculable.

—BR—

## A Friendly Reminder

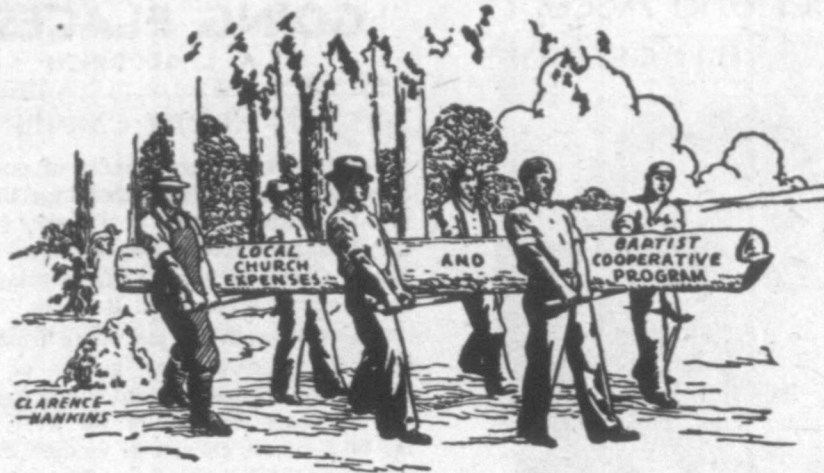
No doubt by now, most of our readers know that the Baptist Record is operating under a paper shortage. The paper shortage is acute and liable to grow worse at any time.

We call attention to this in order to remind our readers that we shall not be able to print as long items about Vacation Bible Schools as we did last year.

Up until a few years ago, Vacation Bible Schools were the UNUSUAL thing. But now the church that doesn't have a Vacation Bible School is the unusual.

Therefore, in order to have more space for other things, we ask our readers to be as brief as they can in reporting Vacation Bible Schools. The mere fact that a Vacation Bible School was held is not news. The news value is when something unusual takes place.

We shall not be able to publish a list of all the faculty members. Where it is thought advisable we can use the name of the principal officers, but not each one of the officers.



## This Explains Why

Due to the large number of revivals that took place March 25-April 8, it is impossible for the Baptist Record to have a complete article about each meeting. Space is not available.

We made articles concerning the ones that were reported promptly. Since that time it is necessary that we use most of them in the "Sparks and Splinters" column. In other words, first come, first served.

—BR—

## Don't Dip And "Drap"

When we were a young preacher we heard of a colored brother who complained that all his church did concerning new members was to "dip 'em and drap 'em."

We recall another pastor who said that in too many instances we baptized new converts and hung them up on a line to dry and let them stay there getting dryer and dryer.

Although complete reports are not available, it is probable that there were 200,000 additions to our churches during the Evangelistic Crusade.

Christ said, "Greater works than these shall he do." (John 14:12). Pentecost is dwarfed when we think of the Crusade. Pentecost had 3,000 additions; the Crusade approximately 200,000.

Now that we have achieved results far beyond the expectations of some, let us not rest on our oars. We have won a battle but not a war. Wars include many battles. The devil neither sleeps nor slumbers nor should we.

April 8 was the closing date for the Crusade but only the Lord's return should slow down our evangelistic efforts. People need Christ in August, as well as April.

If a gardner should plant seed and when they come through the ground, discontinue all further care and culture, we would call him a fool. We do not brand our brethren as fools, but we do question the wisdom of any churches or individuals who make special efforts to win the unsaved and

then forget them.

Let us train every possible convert. We note that several churches plan classes to indoctrinate and train their new additions. We commend this plan.

One reason why some Baptists stray off to other denominations is because they were "dipped and drapt." The only reason some people can give for belonging to a Baptist church is because mother and father were Baptists.

We loudly proclaim our adherence to the New Testament pattern concerning baptism. Just as important is the command "TEACH them to observe all things, whatsoever I have commanded you."

Baptists have the New Testament as a creed and guide book. Let's impress that fact on the new members.

They should be told about the responsibilities of church membership and asked to accept them. As we have often preached, "People are saved to serve and not to ride a through train to heaven."

Most of those 200,000 additions were at least, in many cases, wholly the result of visitation. If visitation is good during a revival it is good at other times. We should continue the method that has been so effective. There are plenty of prospects left. Large numbers of unsaved are still unsaved and thousands whose membership is elsewhere still say, "I don't know how long I am going to be here." (They have already been here from three to 15 years.) Others still use the excuse that they don't want to leave the old church or that mother and father are buried there. Let's keep after them, the living we mean.

If anything, it is more important to keep on keeping on with our prayer program. We can have revivals without preachers but not without prayer. Prayer played a mighty part in the Crusade. It is as effective NOW as then.

May we offer a suggestion out of our own pastoral experience. We named a sponsor for each new member. It was the duty of the sponsor to visit, enlist and nurture the new member. And the spon-

sors duties were not for a week or a month but from now on. It did two things:

1. It enlisted the old members and made them feel that they were a vital part of the church.

2. It enlisted most of the new members, some in a large way, others in a small way, but it got results. Of course, it required work by the pastor but that is what they are for. God calls no one to take a perpetual vacation.

Be certain that each new member is given a job, even if you must make one. Unenlisted Baptists soon lose interest and often drift away. Unused material is wasted whether it be material or spiritual in nature.

And finally the pastor himself should visit the new member and in addition to other things, give a church covenant. But presenting it is not enough. Explain it, item by item.

Space prevents a full discussion but few Mississippi Baptists will fully develop without the information and inspiration of the Baptist Record.

Having won a great victory, let us keep on keeping on.

—BR—

## Our Riders Club

Last year the Baptist Record was able to be of service to several people who planned to attend the Southern Baptist Convention in Chicago. We kept a list of people who were driving and wanted passengers as well as the passengers who wanted rides and got the people in touch with each other.

Again the Baptist Record offers to be of whatever service it can. Any one who is driving to San Francisco and wants one or more passengers should write to the Baptist Record giving the necessary information. Anyone wishing a ride should do the same.

The Baptist Record will do its best to put these people in touch with each other.

—BR—

## McKay Has Second Anniversary At 1st Church, Pascagoula

Dr. Charles L. McKay celebrated his second anniversary as pastor of the First Church, Pascagoula on April 16.

We note from the church bulletin that 787 have been added to the church during these two years, 373 by baptism. In additions to the five organized missions and work among the deaf, a sixth "arm" of the church is being extended to the river area. Organizations of the church included five graded choirs with an enrollment of approximately 240.

Five young men have surrendered to ministry under his leadership and one to music and educational work.

A new educational annex has been erected, property south of the main auditorium acquired, and two new mission chapels have been constructed.



## Our Readers Write

Dear Brethren:

I am just recovering from a lengthy illness, in the home of my daughter in Brighton, Alabama.

May God bless you in your Christian work of whatever nature it may be. In this sad year of chaos and trouble it is left to those of us who call Christ Master, to keep his banner high, in this day of political tempests and moral decay that threaten our very life and send our best manhood to die for foreign battlefields—for what, they know not.

We older ones know that it is the price of sin and the only salvation that our beloved nation can have to bring her safely through this calamity is by the grace of God, through earnest and sustained prayer and wholehearted Christian effort to weed out the termites that undermine our government.

Christians, we must support our State Baptist Record, our churches in the cause of Christ; our beloved pastors who endure and sacrifice in the cause of Christ.

Mothers, it has often been said that the nation's mothers constitute the backbone of the nation—through the rearing of our leaders, of course. I tell you Mothers, the weight of the fate of our nation in future generations depends on your righteous efforts today. A sober, Christian mother is like a lovely flower. After the rose is withered and gone, the memory of its summer fragrance remains. Long after she has passed on, the memory remains, sweet as the fragrance of the rose.

REV. Z. B. KITCHENS

—BR—

DR. R. H. WHITTINGTON OF Louisiana College will deliver the alumni address during commencement exercises at the New Orleans Seminary, Wednesday, May 2.

## Sutherland Accepts 15th Ave. Pastorate



REV. JACK SUTHERLAND

Rev. Jack Sutherland, pastor of Central Church, San Antonio, Tex., has accepted the call of the Fifteenth Avenue Church, Meridian. This will be effective May 19.

Mr. Sutherland and his family are prominent in the Texas Baptist Convention and is outstanding in various other activities. He conducted a one-week revival at the Fifteenth Avenue Church as a phase of the Evangelistic Crusade, and made a deep impression on the church members.

Mr. Sutherland succeeds Dr. Paul G. Horner who resigned February 1.

—BR—

IN SEVEN WEEKS, MARCH 4-APRIL

15, there have been 364 additions to the Bellevue Church, 193 of these for baptism. Dr. R. G. Lee is the pastor.

## GOING PLACES

By A. L. GOODRICH

### DREXEL, NORTH CAROLINA

One of the greatest thrills of our life as well as joys, was in preaching during the Crusade revival at Drexel, North Carolina. Drexel is an average good North Carolina town and the Baptists there are average good Baptists.

The thrill and the joy came from the fact that the popular pastor of that church was converted under our preaching 30 years ago while we were pastor of a small church in eastern North Carolina while a student at Wake Forest College.

The pastor, Rev. R. C. Shearin, was the only addition at that meeting in 1921. Many of us thought the meeting was almost a failure. Little did I or they know that a few years later this young man would hear God's call to preach and answer it.

We have never been with a more spiritual, energetic or tireless soul-winner than Pastor Shearin. He not only practiced soul-winning day after day, but led his people to do the same thing. Each night several groups met for prayer and all during the day people were out visiting.

The attendance was good and there were 24 additions and several more expected on the closing Sunday. We had to leave in the middle of the week because of pressing editorial duties.

### BELZONI

According to the pastor, Rev. Chester Molpus, there were 31 additions during the Crusade revival, 25 were for baptism. The evangelist was Dr. George D. McClelland, pastor of Immanuel Church, Wichita, Kansas.

Morning services were held at 7:25 and the daily average at this early hour was more than 100.

The pastor gives personal visitation much credit for the unusual success of the meeting.

Youth Week is to be observed April 22-29 and a family crusade will be promoted from the second Sunday in May to the third Sunday in June. The pastor will bring messages each Sunday on some phase of the Christian family.

The first week in June, Dr. W. C. Tyler of the Blue Mountain College faculty will bring messages on the home and conduct a clinic on family relationships.

Bolivar County Record readers are now listed as follows: BENOIT, 53; Bolivar Mission, 10; BOYLE, 90; CLEVELAND, FIRST, 365; DUNCAN, 52; GUNNISON, 34; INTERSTATE, 40; MERIGOLD, 61; MORRISON CHAPEL, 47; PACE, 25; PROVIDENCE, 25; ROSEDALE, 46; Shaw, 7; SHELBY, 74; SKENE, 38; Stringtown, 1; SUNNY SIDE, 20.

### LYONS

Although the pastor, Rev. James F. McCrary entered the chaplaincy before the time for the Evangelistic Crusade the Lyon satints carried on. Rev. W. L. Cooper, missionary to Argentina was the evangelist and Evans Gremillion, Jacksonian and student at Southwestern Seminary directed the music.

There were 20 additions.

Morgan Langston, Sunday School superintendent is proud of the Sunday School enrolment which equals the church membership.

R. G. Hurt, is doing a good job as director of the Training Union. The enrolment is 100.

And Mrs. R. G. Hurt is proud of the W.M.S. Recently a Y.W.A. was organized



REV. TROY A. SUMRALL

Rev. Troy A. Sumrall, pastor of Immanuel Church, Hattiesburg, has been invited by the Home Mission Board to join a group of pastors to visit churches of the Oregon-Washington General Convention in connection with the trip to the Southern Baptist Convention which meets in San Francisco in June.

The plan is for the various pastors to speak in various of the churches Convention, June 12-17.

—BR—

### OFFICERS OF THE STUDENT GOV-

ernment council at Blue Mountain have recently been elected for the session 1951-52. They are as follows: Willie Vesta Winslett, Laurel, president; Bettye Burr, Springfield, Tenn., vice-president; Alice Donnell, Blue Mountain, secretary; Sara Jo Pennebaker, Jackson, La., treasurer; Jane Anderson, Booneville, prosecuting attorney; Mary Martha McClain, Quincy, Fla., defending attorney. Dr. W. F. Taylor is the faculty advisor.

with Mrs. Roy Echols as sponsor.

Riverside Association Baptist Record readers are now listed as follows: ANTI-TOCH, 17; BETHEL, 65; Carpenter, 1; COUNTY LINE, 76; CRYSTAL SPRINGS, 389; DAMASCUS, 43; GALL-LEE, 26; GALLMAN, 28; Gatesville, 1; GEORGETOWN, 77; HARMONY, 10; HAZLEHURST, 192; HOPEWELL, 45; Mission Hill, 1; NEW PROVIDENCE, 20; New Zion, 4; PEARL VALLEY, 27; PILGRIMS REST, 46; PINE BLUFF, 55; PLEASANT HILL, 38; POPLAR SPRINGS, 31; Rockport, 8; SARLIS, 36; SHADY GROVE, 47; SMYRNA, 26; SPRING HILL, 62; STRONG HOPE, 59; SYLVARENA, 45; WESSON, 121; ZION HILL, 41; BELEN, 16; CROWDER, 104; DARLING, 49; HOLLYWOOD, 24; LAMBERT, 115; MARKS, 129; SLEDGE, 25; BEREIA, 10; DUNDEE, 32; TUNICA, 119.

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## Does Being A GOOD SAMARITAN Require Sacrifice?

Many people say to themselves, "I would like to be generous, to give to worthy causes, to help my fellow man but I can't afford it." In other words, "It costs too much to be a GOOD SAMARITAN."

But is that really true?

The GOOD SAMARITAN didn't count the cost of doing a good deed for the victim of robbers he found lying by the road half dead. He saw a man who needed help and he did everything he could to relieve his suffering and restore his well being. It's true, the Samaritan was a prosperous man, because he had both money and a beast, but maybe that's the reason he was prosperous, he didn't count the cost of doing a thing that needed to be done.

Thousands of unfortunate victims of bad health will continue to call day by day on your Baptist Hospital for help. It is not right that 350,000 Mississippi Baptists face squarely and honestly the financial limitations to the ability of our hospital to answer the calls? This coming Mother's Day, Sunday, May 13th must produce literally thousands of Good Samaritans or else the quality of our mercy to helpless, needy mankind could be seriously challenged. Won't you, in the name of Jesus Christ, be a Good Samaritan in 1951?

**EVERY PASTOR AND EVERY CHURCH GLORIOUSLY COOPERATING ON HOSPITAL DAY!**





# FAMILY NIGHT PLAN FOR CHURCHES

By H. E. SMALL, Alexandria, Louisiana

**I. What is the Family Night Plan?**  
1. Brotherhood, W.M.U., Y.W.A., G.A.'s, R.A.'s, Sunbeams in separate organizations just before prayer-meeting Wednesday evening. All assemble together, have song and prayer, and then go to separate meetings.

2. At time agreed upon all come back to auditorium where general secretary reports attendance. Appropriate board may be used, as in Sunday School and Training Union.

3. Pastor takes charge of prayer service which should consist of song—devotional scriptures—presentation of objects of prayer—and a real prayer meeting closed with an appropriate song, and benediction.

## II. What Are Advantages of Family Plan?

1. Bring all the family to church together.

2. Cuts down on trips to church, and saves time, travel, energy, money.

3. Enables men to attend both Training Union and Brotherhood, and business and professional women to attend W.M.U.

4. Provides favorable time for men and women to help with auxiliary organizations.

5. Accommodates public school teachers and pupils, and requires only one period of their time during week days.

6. Gives families more evenings at home, less time on road, and provides for all essential organizations meeting weekly without any conflict.

7. Encourages everybody by greatly increased numbers in organizations and prayer meeting attendance.

8. Simplifies announcements about various organizations—encourages unity—and eliminates confusion.

9. Gives pastor opportunity to meet with his men each week without neglecting others.

10. Guarantees wholesome cooperation of all group and organizations by eliminating real or imaginary competition and conflicts.

11. Builds home and home life by uniting rather than dividing interests and efforts of family members.

12. Gives everybody more free time during week to participate in other

worthwhile community and personal interests.

13. Discourages other community organizations from staging attractions on that night.

14. Places all our missionary organizations behind Wednesday evening prayer meeting.

## III. How Inaugurate and Establish Family Night Plan?

1. Inform people of the plan and its advantages—allow free and full discussions.

2. Let church act to authorize the plan as explained. Call for outside help when needed.

3. Set up program—place and time for each organization to meet—select leaders if necessary and begin program. Teach methods books for organizations if necessary.

4. After plan is inaugurated let all organizations seek to enlist all their prospects without delay.

5. Complete unit organizations where necessary, and go to work.

6. Make prayer service what name implies—not a sermon, lecture or teaching period—a prayer service, and everybody stay for it.

## IV. Conclusion

Economy is important in the Lord's work as elsewhere. This plan proves it: In operation, the Family Night Plan completes a trinity of organizational support. The Sunday School supports the morning worship service—the Training Union the evening worship service—and the missionary organizations the mid-week prayer service. While every sovereign church will set up its own plan, and meet when it sees fit, we do feel free to commend the above plan to any church looking for maximum results for the Master.

—BR—

**John Maguire Leads Revival At Clinton**  
The Clinton Church held its revival April 15-20, when, under the leadership of the pastor Nolan M. Kennedy, and the preaching of Dr. John Maguire, Executive Secretary of Florida Baptists, a total of 121 specific decisions were made, in addition to uncounted numbers of general decisions.

The morning services were held in the Chapel Hall of Mississippi College, the evening services were held in the church. In three services in the High School there were 62 professions of faith. It was noted that virtually all of these were from areas away from Clinton. Few, if any of these will unite with the Clinton Church.

The complete tabulation of decisions follows:

Professions of faith in High School 62; Uniting with church by baptism 15; uniting with church by letter 10; reaffirmations of personal vows 23; and dedications to full-time service 18.

Although cooperating in the Simultaneous Crusade the Clinton Church found it necessary to move the dates forward by two weeks because of Spring Holidays at Mississippi College.

The pastor of the Clinton Church, led in a revival beginning March 25 at First Church, Carrollton, Georgia, where Rev. Howard Benson, a Mississippian, has been pastor for the past seven years.

Results at Carrollton were approximately the same as at Clinton.

# Popular Springs To Dedicate Edifice



Shown above is the Poplar Springs Church in Calhoun County which will be dedicated debt-free on Sunday, April 29. Rev. B. B. McGee is the pastor.

## CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG, Clinton

Called and accepted:

Roy A. Hamilton, Immanuel, Louisville, Kentucky from Paintsville.

Rowland Crowder, Central, Springhill, La., from assistant pastor, First Church, Shreveport.

Irvin Cheney, First, Hammond, La., from New Orleans, Seminary.

Coy Lyons, Holly Springs Liberty Association, La., from Bosce Church, Ouachita Parish.

Wyatt M. Gilbert, Douglas Avenue, Baton Rouge, La., from Heidelberg, Miss.

Paul Sanderson, Missionary to Brazil, from Bernice Points Church, Birmingham, Ala.

J. Paul Palmer, First, Washington, Mo., from First, Alamo, Tenn.

Robert Ramsey, Willis Point, Nashville, Tenn., from First, Bowling Green, Kentucky.

Lewis Howard Gordan, Armsby Ave., Louisville, Ky., from Florence, Ky.

W. Lloyd Hellams, Southside, Columbia, S. C., from Springfield, Ky.

J. Harold Smith, First, Fort Smith, Ark., from Chattanooga, Tenn.

J. G. Cothran, Augusta Road, Greenville, S. C., from First Arkadelphia, Ark.

Robert L. Costner, Maryland Ave., Durham, N. C., from Knightdale.

Thomas V. Wells, First, Cairo, Ga., from Maryville, Tenn.

Poplar Springs Church in Calhoun County will dedicate its \$35,000 two-story brick structure free of debt on April 29. The auditorium has a seating capacity of 300 and the educational unit provides eight classrooms.

Dr. R. G. Lee will preach the dedicatory sermon. Other items of interest on the program will be the reading of the church history, brief messages from former pastors, and the burning of the church note.

The structure was begun in July, 1948, and completed in 1950, during the pastorate of Rev. Vernon Savell. During November and December, 1950, under the leadership of Rev. J. B. Laney, associational missionary, the church began a full-time program, and determined to locate a pastor on the field and pay off its church debt.

Rev. B. B. McGee is the pastor. The following served as the Building Committee: G. B. Vance, D. R. Davis, W. C. Bailey, and Miss Eudie Murff.

—BR—

THE BAPTIST RECORD HAS received a copy of the minutes of the Tate County Association. The next meeting will be on October 11 at Strayhorn Church. The minutes are attractive and well prepared and the printers did a good job. Dr. H. L. Martin is the moderator and Rev. F. V. McFartridge is the clerk.

## Organize New Church In Bolivar County

Duncan Mission in the Bolivar Association was organized as a church on April 15 with more than 100 charter members. The mission was begun 13 months ago under the direction of Rev. Charles Everett, the Associational Missionary. "Niland Chapel" was chosen as the name for the new church, in honor of J. P. Niland who has served as Sunday School superintendent and has taken a leading part in the mission.

Assisting with the organization were: Rev. Carmon Savell of Merigold, the Rev. Mr. Bryant of Rena Lara, R. F. Smith of Duncan and Charlie Clark of Merigold.

Associational Missionary Everitt was called as pastor for the present time. There were 48 additions during the Crusade revival in which Paul Sullivan of Clarke College did the preaching.

Other officers include: Mrs. Naanan Malone, church clerk; Floyd Sanders, treasurer; Jack Butler, Sunday School superintendent; Mrs. Jack Butler, Training Union director; Mrs. Albert Myers, WMS president. Jack Butler and T. S. Williams were named as deacons.

## "Christian Education Day"

Sunday, June 3rd  
Special Offerring on this Day  
May 27 is Preparation Day.  
Suggested Church Goal,  
\$1.00 per member.  
Suggested Individual Goal;

One Day's Wages  
Offering to supplement the income the colleges receive through the Cooperative Program.

Special Committee:  
Owen Cooper, Chairman  
D. Swan Hayworth  
W. Landon Miller  
T. R. McKibbens  
S. R. Woodson  
Harry Lee Spencer, Director

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W. N. Puckett, Columbus, outstanding business and civic leader, deacon in the First Baptist Church, trustee and large contributor through the Baptist Foundation.



## Sparks & Splinters

THE MAY ISSUE OF THE BAPTIST STUDENT magazine contains a very excellent article by Sue Carmichael, of Belhaven College, on "My Ideal Husband"; a biographical sketch of Roy S. Isbell, BSU Secretary for Delta State Teacher's College, Cleveland, Mississippi; an adaption of I Corinthians 13, by Louie Farmer, Jr., Student Secretary for Clarke College, and comments on the Student Retreat at Ridgecrest by students Dottie Leavelle and Frank Horton, of Mississippi College, and Sylvia Burr, formerly of Blue Mountain.

WOOLMARKET CHURCH IN GULF-coast Association has had the greatest revival in its history. Twenty were added to the church, 12 on profession of faith and four others made professions but joined other churches, making a total church membership of 115. Rev. Glenn Wright of Monroe, Louisiana, did the preaching. Chaplain W. B. Saucier led the singing. The pastor is Rev. Wm. Wyatt.

REV. ALBERT MEDLOCK OF NEW Orleans did the preaching in the revival at Fairview Church in Sunflower County. There were 24 additions including 13 on profession of faith. Rev. W. C. Sledge is the pastor.

REV. O. A. GREENLEAF DID THE preaching at Anding Church in Yazoo County during the revival March 25-April 3. T. W. Linville, Yazoo City layman, led the song service. There were 14 additions, nine professions of faith. Cottage prayer meetings were held every night during the week preceding the revival with an average attendance of 32.

THE WESLEY FOUNDATION AT Blue Mountain College has elected the following officers to serve during 1951-52: President, Marilyn Clayton, Cockrum; Vice-President, Frances Boswell, Macon; Secretary-Treasurer, Ann Boren, Potts Camp; Vesper President, Valjean Whipple, Bering, Nebraska; Sunday School President, Jacqueline Montgomery, Pickens; Methodist Youth Fellowship, Betty Ann Lemmons, Tupelo.

HARTFORD, CONN. —(RNS)— OP-position to bills proposing the sale of liquor on Sundays and election days and support of another bill that would ban the sale of liquor in grocery stores were voiced at the state capitol here by Rev. Charles X. Hutchinson, Jr., of East Hartford.

THE LOCAL CLUB OF BLUE MOUNTAIN College has elected the following girls to serve during 1951-52: President, Alice Donnell, Blue Mountain; Student Government Representative, Jo Ann Mitchell, Blue Mountain; Baptist Student Union Representative, Jessie Smith, Blue Mountain.

DR. WALTER POPE BINNS, President of William Jewell College, Liberty, Missouri, will give the commencement address at the New Orleans Seminary, May 2.

DR. CHARLES L. MCKAY, PASCA-goula pastor, continues in much demand throughout the South to explain the mission program of the First Church, Pasca-goula. This week and last he has been in Georgia for a series of regional conferences. His subject is "The Church Reaching the Multitudes Through Branch Sunday Schools." He is to be in Osceola, Arkansas, April 29-May 4, assisting Rev. Percy Herring, a Mississippian, in a revival.

THE BAPTIST RECORD APPRECI-ates a nice list of renewal subscriptions from Providence Church, Chickasaw County. These subscriptions helped the Baptist Record to get by the 69,000 mark.

SPRINGHILL CHURCH IN TALLA-hatche County held a one-week Crusade revival with Rev. James B. Ray of Tutwiler doing the preaching. There were four additions, one by baptism. Rev. O. Oglesbee, pastor, led the sing-ing.

LOUISVILLE, KY., APRIL 17—DR. Claude U. Broach, of Charlotte, N. C., who was recently elected to the faculty of Southern Baptist Theological Seminary as associate professor of preaching, has reconsidered and will remain in Charlotte as pastor of St. John's Baptist Church. It was announced today by Dr. Gaines S. Dobbins, acting president of Southern Seminary. In a telegram to Dr. Dobbins, Dr. Broach said: "I deeply regret to tell you that I am totally unable to sever my ties here."

OFFICERS OF THE BAPTIST STUDENT Union at Blue Mountain College have recently been elected for the session 1951-52. They are as follows: Mary D. Wilds, Oxford, president; Peggy Workman, Woodruff, S. C., first vice president; Jeanette Collier, Kewanee, second vice president; Jean Lipsey, Memphis, Tenn., third vice president; Jean Faulkner, Blue Springs, fourth vice president; Clara Sue Haggard, Waynesboro, Tenn., secretary; Fannie Lou Ben, Carthage, treasurer; Rita Duke, Gadsden, Ala., publicity director; Peggy Laurence, Laurel, Y.W.A. president; Mary Dunaway, Columbia, B.T.U. director; Mary Rice, Black Mountain, N. C., Sunday School Superintendent; Peggy Stacy, Tupelo, Life Service president; Creely Myatt, Houston, music director; Martha Edge, Montgomery, Ala., pianist; Patsy Price, Tyler, Texas, art director; Mildred Smith, Louisville, librarian; Wille Vesta Winslett, Laurel, student government representative; Marilyn Clayton, Cockrum, Methodist representative; Jessie Smith, Blue Mountain, local representative; Barbara Baum, Fort Lauderdale, Fla., freshman representative; and Mrs. H. D. Hollis, faculty representative.

## Your Assistant Pastor

## The Baptist Record

VISITS EVERY HOME  
... EVERY WEEK

REV. A. L. FLIN WAS THE VISIT-ing evangelist during the Dublin revival. There were several professions of faith and rededications. Rev. C. L. Bryant, pastor, is leading the church in a progressive program. A building committee has been named to plan for construction this fall. The cultivation of 12 acres of cotton is a project sponsored by the church to help in financing the building program.

THE ANNUAL MEETING OF THE Blue Mountain College Alumnae Association will be held at the college in Broach Hall May 5 at 11:00 a. m. The association will be presided over by its president, Mrs. Sadie Lee Clark Wells of Blue Mountain. The Junior Alumnae Association—graduates of five years ago and less—will meet at the same hour, presided over by Miss Jean Anderson, Collierville, Tenn., its president.

THE BAPTIST RECORD APPRECI-ates the helpfulness of C. B. Young, outstanding layman of Sardis, Mississippi. The church is now without a pastor, but Deacon Young has seen to it that all expiring subscriptions are taken care of immediately.

THE BAPTIST RECORD APPRECI-ates a copy of the minutes of the Winston County Association which held its 11th session at Mt. Carmel Church. The attractive and well-prepared minutes include a map of the association showing its roads and the location of its churches. Rev. B. T. Parker is the moderator and T. F. Stevens is the clerk.

ACCORDING TO A REPORT FROM Dr. Elwyn N. Wilkinson, who served as general chairman for the Evangelistic Crusade for the Elkhorn Association in Kentucky, there were 47 churches engaged in the Crusade. Reports from 42 churches indicate 928 additions, 668 for baptism. Dr. Wilkinson is a Mississippian.

FACULTY MEMBERS AND STUDENTS of Baptist Institute, Lakeland, Florida, rendered effective services during the Revival Crusade. Reports from them, presented through President Leon M. Gambrell, showed 101 people who served in 55 meetings with the result that 497 people were won to Christ, 450 of whom were united with churches for baptism. There were 172 additions by letter and statement. "It is only natural," states President Gambrell, "to expect such results where evangelism is a central theme in all our teaching."

HER MANY FRIENDS IN MISSISSIPPI will be interested to know that Miss Elizabeth Draughon, formerly editorial assistant of the Baptist Record and for the past two years Educational Director of the First Baptist Church, Scotland Neck, North Carolina, has accepted the position of pastor's assistant of Loray Church of Gastonia, N. C.

REV. CLINTON SHEEHAN BROUGHT the messages for the county-wide evangelistic crusade in Noxubee County March 26-April 13. The singing was under the direction of Paul Deck of Minneapolis, Minn. The meeting was originally scheduled to occupy two weeks but because of an unprecedented response of people to the gospel and feeling so led by the Lord to continue, the meeting was extended for an additional week. There were 137 professions of faith and 76 rededications.

BECAUSE OF DECLINING HEALTH, Rev. G. L. Taylor has resigned the pastorate of Oloh Church in Lamar County and on May 1 will move with his family to Little Rock, Mississippi. He hopes for an early recovery, when he will be able to re-enter the pastorate.

WASHINGTON CHURCH HAD 11 AD-ditions during the Crusade revival, and seven the week following, three of the latter on profession of faith. This makes a total of 92 additions for the young church organized with 22 members in June, 1950. Approximately 30 or 40 attend midweek prayer meetings. Rev. W. E. Hardy is the pastor. Although the present building is inadequate, finances are not sufficient for the plans to be completed. Anyone wishing to assist the church may make a contribution for the building program.

"THOSE WHO GO FURTHER AND last longer are the ones who believe that it makes an everlasting difference."

—The Baptist Student.

THE BAPTIST RECORD HAS HAD NO better friend than Rev. Virgil D. Davis, pastor of Goodwater Church in Simpson County. He recently proved it again by sending in a nice list of new and renewal subscriptions from that good church.

SOUTHSIDE CHURCH, JACKSON, Rev. S. W. Valentine, pastor, recently set a mark for other Training Union's to shoot at. The enrolment of the Training Union is 182, but the attendance was 186. Few have more people present than they have enrolled.

DURING THE CRUSADE, DARLOVE Church, Washington County, had 37 professions of faith, 22 uniting with Darlove Church, five additions by letter, 26 rededications, and 22 of those uniting with the church promised to tithe. Rev. Phil Edge of Dallas, Texas, was the evangelist and R. E. Forthingham led the singing. Rev. R. A. Langley is the pastor.

THE BAPTIST RECORD GREATLY appreciates a nice list of renewal subscriptions from Bethsadia Church in Neshoba County. The list was sent by the treasurer, J. A. Vaughn.

NEWLY ELECTED OFFICERS OF THE New Orleans Seminary student government come from six states and one foreign country. Ray S. Nelson, president, is from Rt. 1, Benton, Arkansas; Betty Cooper, vice president, Clinton, Mississippi, and Mississippi College; Faye V. Tunmire, treasurer, Rt. 2, Granite Falls, North Carolina; Thomas W. Hill, devotional chairman, Lamar, South Carolina; G. Clayton Bond, athletic director, Melder, La.; Frank Ling, Shanghai, China; and Iris Deane Stark-ey, pianist, Roanoke, Virginia.

WACO, TEX.—(BP)—TEMPERANCE-minded Baylor University students have organized the first college chapter of Allied Youth in the continental United States. The formation of their alcohol-education organization followed a campus chapel address by Dr. W. Roy Breg of Washington, D. C., executive secretary of the international youth movement which has flourished for more than 20 years in American high schools.

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## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary  
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MRS. CECIL H. SMITH, Office Secretary  
PAUL D. BOOTHE, Associate

### NEXT WEEK'S SCHEDULE

We are having good conferences in the district Sunday School meetings now in progress over the state. This week closes the second of the four weeks. Let every church be represented.

Here are the dates, meeting places, and counties for the meetings next week, as follows:

Monday, April 30, **HOLLANDALE**—Humphreys, Sharkey, and Washington counties.

Tuesday, May 1, **SUNFLOWER**—Bollivar, Carroll, Leflore, and Sunflower counties.

Wednesday, May 2, **COLDWATER**—DeSoto, Panola, Tate, and Tunica counties.

Thursday, May 3, **POTTS CAMP**, Benton, Lafayette, Marshall, and Union counties.

Friday, May 4, **WEIR**—Attala, Choctaw, Montgomery, and Winston counties.

### 100% REPRESENTATION

Let every church plan definitely for a good group to attend the conference most convenient. This will be the only such meeting during this year, so let's take advantage of it. Every Sunday school worker who possibly can, be there and get the full program. We are counting on our Superintendents to help us do this.

### REACH MORE ADULTS

The largest proportion of unreached people is adults. A special effort is being made throughout our Southern Baptist Convention territory to reach more of these adults, both men and women, and to do it in the month of May. We give below some helpful information along this line, and hope our leaders will do this now. Read it carefully.

### LET'S BEGIN IN MAY HERMAN L. KING

The two and one-half million unenlisted church members provide a potential power reserve for Christ and the churches, but they will never become a power until we enlist them in Bible study and challenge them to service. One of the most practical ways of doing this was suggested in a recent communication sent to pastors and superintendents. We reprint this message here so that you may have the benefit of it in your church:

"Dear Fellow Worker:  
"Have you considered your unenlisted church members? The churches need their permanent support. They need all that the churches are and have. Children need a positive Christian example. The churches have an inescapable responsibility. Many of them will respond to a Christian service appeal. So, let's use a positive approach and boldly ask them to do something important in the church. They will respond. What? How?

"Select eight to ten men, church members not in Sunday School. Let pastor and superintendent extend a written invitation for a meeting of these men, preferably a meal provided. Ask them to form then and there a new Sunday School class. Have present a good teacher. Have ready a place for the class to meet. Have in hand the names of eight to ten lost men. Call upon the church members to enrol the lost men for Bible study, win them to Christ and to church membership. Present the call, the opportunity, and the needs forcefully and attractively, and stay with your appeal! They will re-

spond.

"After this class is established take eight to ten women and form a class in the same way. Multiply this action with men and with women as many times as needed until all of your church members have been enlisted. The idea merits a worthy effort. Let's do it, and let's do it in May of 1951!! You can—Will you?

"Yours for more people won now,  
"J. N. BARNETTE, Secretary  
"Sunday School Department  
"Baptist Sunday School Board"

This idea is based upon the need of the churches for the services of the unenlisted members, and the need of these members for spiritual development through a service which they can render. They are not to be put into existing classes and become sitters and listeners, but are to be led afield after the lost in the service of Christ. Adult men and women can be enlisted with such a challenge.

The plan is to start a new class for men from among the unenlisted church members with an age range which fits into your present grading plan. Then a similar class would be started for women. This would continue until enough new classes could be started to enlist all the unenlisted church members.

We believe that if new classes are started for them, new teachers secured, new places are provided for them to meet and they are challenged to go after the lost, we can reach a great majority of them. Will you try this now—in May?

—BR—

**BLUE MOUNTAIN, MISS., APRIL 23**  
—Blue Mountain will hold an audition for music scholarships May 5 at 10:00 a. m. in the new Garrett Hall of Fine Arts. Six scholarships of \$100 each will be given in voice, piano, organ, violin

—BR—

"FAILURE TO FIND AND FOLLOW God's will is one of the worst penalties of spiritual illiteracy. The Bible is a record of God's revelation. It is an open Book for all who will open it and allow the Holy Spirit to illumine their minds to understand its precious truths." — J. E. Lambdin, The Baptist Training Union Magazine.

## Baptist Hospital Student Nurses To Take Science Courses At M. C.

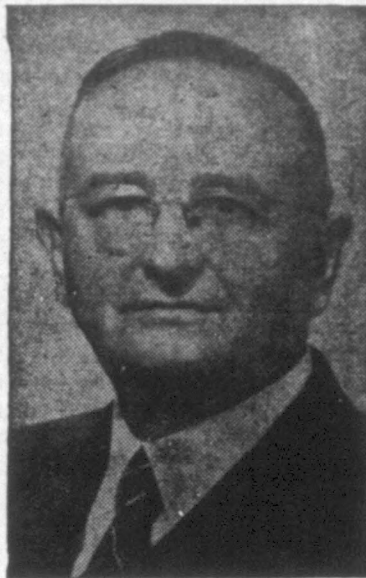
The Mississippi Baptist Hospital announces the affiliation of its School of Nursing with Mississippi College for the basic sciences. This means that new students admitted to the Baptist Hospital School of Nursing will attend classes at Mississippi College for their classroom work in Chemistry, Anatomy and Physiology, Sociology and Psychology. The course will be for one semester for which each student will receive 18 hours of college credits.

School authorities point out that the hospital school is still a three year course of training but that the semester of college work will be invaluable to those nurses who desire to continue in higher Nursing Education after they become graduate nurses.

The hospital School of Nursing plans to continue to admit two classes each year as in the past, one in June and one in September.

Students will remain at the Baptist Hospital School of Nursing throughout the semester of college work. They will

## 235 To Receive Degrees At MC's 125th Anniversary Class Reunions Planned on June 4th



Dr. Roland Q. Leavell, left, president of the New Orleans Seminary, will preach the sermon in Nelson Hall at Clinton, Sunday, June 3, as Mississippi College celebrates its one hundred twenty-fifth anniversary. Dr. Chester Swor, (right) nationally known youth revivalist, will deliver the Baccalaureate Address before the graduating class on Robinson Field Monday afternoon, June 4, as approximately 235 young men and women are honored by being members of this anniversary class.

CLINTON, April 21—Mississippi College at Clinton is celebrating its 125th anniversary at commencement this year as Dr. Roland Q. Leavell preaches the sermon on Sunday morning, June 3, and Dr. Chester Swor delivers the Baccalaureate Address before a class of approximately 235 Monday afternoon, June 4.

Dr. Leavell, a native of Oxford, is president of the New Orleans Baptist Theological Seminary at New Orleans. He is the author of several books and has travelled extensively in many countries.

Dr. Chester Swor is engaged in youth work and is in demand all over the nation as an inspirational speaker and evangelist.

Class reunions will be held on Monday, June 4. Reunions planned are for the class of five years ago and each preceding five years. Classes whose years end in one and six are the ones to hold reunions.

As this commencement marks the

125th anniversary, and Mississippi College is the oldest college in the state, a record attendance is expected.

Of the candidates for degrees this anniversary year, about 200 are to complete requirements in June and about 35 at the end of the Summer term in August.

—BR—

**FAMILY NIGHT HAS BEEN RECENTLY** organized at Moak's Creek Church in Lincoln County. Each Wednesday night preceding the mid-week prayer meeting all of the W.M.U. auxiliaries meet along with the Brotherhood. To provide a place for them a Junior Brotherhood has been organized. This is proving to be a very popular program. Rev. Harold Douglas is the pastor.

—BR—

"THE PREJUDICE OF THE CLOSED mind is one of the penalties of ignorance. It is a deadly malady in the life of a Christian. It builds an impenetrable wall around preconceived notions and makes progress impossible." — J. E. Lambdin, The Baptist Training Union Magazine.

## BIBLES REBOUND

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## MARY HARDIN-BAYLOR

An accredited Senior Liberal Arts College for women featuring . . .  
Excellent Student Associations — Comfortable Living  
Condition — Reasonable Prices — Excellent Faculty  
Small Classes.

**GORDON G. SINGLETON, Ph.D., President**  
Belton, Texas



# Some Crusade Results

## ASSOCIATIONAL CRUSADE RESULTS

| Associations      | Number Churches | Church Revivals | Mission Revivals | Baptism | Letter | Other Additions | Total Additions | Revivals Unreported |
|-------------------|-----------------|-----------------|------------------|---------|--------|-----------------|-----------------|---------------------|
| Gulf Coast        | 20              | 20              | 2                | 218     | 179    | 0               | 397             | 0                   |
| Scott             | 30              | 30              | 1                | 74      | 31     | 0               | 105             | 0                   |
| Lawrence          | 22              | 19              | 0                | 97      | 32     | 0               | 128             | 3                   |
| Leflore           | 11              | 10              | 0                | 67      | 73     | 0               | 140             | 1                   |
| Walthall          | 12              | 10              | 0                | 20      | 6      | 0               | 26              | 0                   |
| Jackson           | 17              | 17              | 3                | 173     | 85     | 0               | 258             | 0                   |
| Sharkey-Issaquena | 10              | 10              | 0                | 61      | 29     | 0               | 90              | 1                   |
| Prentiss          | 17              | 14              | 0                | 62      | 36     | 1               | 99              | 0                   |
| Choctaw           | 25              | 3               | 0                | 12      | 1      | 0               | 13              | 0                   |
| Pike              | 27              | 19              | 1                | 209     | 85     | 0               | 294             | 0                   |
| Clay              | 10              | 7               | 0                | 38      | 13     | 2               | 53              | 0                   |
| Bolivar           | 19              | 17              | 1                | 404     | 149    | 11              | 564             | 1                   |
| Tate              | 16              | 12              | 0                | 85      | 39     | 0               | 124             | 0                   |
| Rankin            | 35              | 30              | 0                | 85      | 45     | 2               | 132             | 5                   |
| Calhoun County    | 50              | 35              | 0                | 200     | 110    | 2               | 312             | 5                   |
| Lee               | 31              | 23              | 0                | 156     | 87     | 0               | 243             | 0                   |
| Lincoln           | 33              | 30              | 2                | 141     | 73     | 0               | 214             | 0                   |
| Warren County     | 9               | 9               | 2                | 134     | 81     | 0               | 215             | 0                   |
| Tishomingo        | 21              | 16              | 0                | 123     | 26     | 1               | 150             | 1                   |
| Pearl River       | 30              | ?               | 0                | 150     | 65+    | 0               | 215             | sev.                |
| Marion County     | 21              | 19              | 0                | 86      | 50     | 1               | 137             | 0                   |
| Jones             | 40              | 39              | 2                | 365     | 155    | 2               | 522             | 0                   |
| Lauderdale        | 36              | 35              | 2                | 187     | 113    | 5               | 304             | ?                   |
| Franklin          | 23              | 15              | 0                | 30      | 15     | 0               | 45              | ?                   |
| Jefferson-Davis   | 15              | 10              | 0                | 56      | 33     | 0               | 89              | 2                   |
| Hinds             | 34              | 25              | 0                | 290     | 385    | 0               | 675             | 3                   |
| Covington         | 18              | 16              | 0                | 44      | 13     | 3               | 60              | 0                   |
| Montgomery        | 21              | 17              | ?                | 90      | 29     | ?               | 119             | 2                   |
| Lebanon           | 33              | 26              | ?                | 169     | 120    | 3               | 292             | 6                   |

### Church Crusade Results

| ASSOCIATION and CHURCHES   | BAPTISM | LETTER | TOTAL ADDITIONS |
|--|---------|--------|-----------------|
| <b>Gulf Coast—</b>   |         |        |                 |
| Biloxi, First  | 24      | 23     | 47              |
| Second   | 6       | 2      | 8               |
| Big Ridge  | 8       | 11     | 9               |
| Bay St. Louis  | 1       | 11     | 12              |
| Fernwood   | 1       | 2      | 3               |
| Gulfport, First  | 47      | 56     | 103             |
| Eastside   | 5       | 8      | 13              |
| Grace Memorial   | 1       | 4      | 5               |
| West   | 9       | 11     | 20              |
| Handsboro  | 10      | 3      | 13              |
| Kila   | 1       | 0      | 1               |
| Long Beach   | 20      | 16     | 36              |
| Logtown  | 0       | 0      | 0               |
| Lyman  | 6       | 8      | 14              |
| McHenry  | 3       | 1      | 4               |
| New Hope   | 19      | 9      | 28              |
| Pass Christian   | 20      | 13     | 33              |
| Pass Road  | 2       | 0      | 2               |
| Riverside  | 6       | 2      | 8               |
| Sharon   | 0       | 1      | 1               |
| Success  | 1       | 1      | 2               |
| Woolmarket   | 22      | 8      | 30              |
| <b>Jackson—</b>  |         |        |                 |
| Belle Fountain   | 6       | 0      | 6               |
| Calvary  | 48      | 13     | 61              |
| East Moss Point  | 15      | 3      | 18              |
| Eastside   | 10      | 1      | 11              |
| Escatawpa  | 7       | 5      | 12              |
| Fort Bayou   | 0       | 0      | 0               |
| Friendship   | 3       | 0      | 3               |
| Gautier, First   | 4       | 3      | 7               |
| Hurley   | 0       | 0      | 0               |
| Kreole, First  | 7       | 2      | 9               |
| Magnolia   | 0       | 0      | 0               |
| Moss Point, First  | 4       | 2      | 6               |
| Ocean Springs, First   | 4       | 3      | 7               |
| Pascagoula, First  | 33      | 31     | 64              |
| Eastlawn Mission   | 14      | 16     | 30              |
| Orange Grove Mission   | 3       | 1      | 4               |
| Unity Mission  | 10      | 2      | 12              |
| Red Creek Union  | 0       | 0      | 0               |
| Vancleave  | 2       | 3      | 5               |
| Wade   | 3       | 0      | 3               |
| <b>Rankin—</b>   |         |        |                 |
| Antioch  | 1       | 1      | 2               |
| Bethel   | 4       | 3      | 7               |
| Barefoot Springs   | 0       | 0      | 0               |
| Brandon  | 0       | 1      | 1               |
| Briar Hill   | 0       | 0      | 0               |
| Clear Branch   | 0       | 0      | 0               |
| Cato   | 0       | 0      | 0               |
| Concord  | 0       | 0      | 0               |
| County Line  | 4       | 0      | 4               |
| East Side  | 8       | 6      | 14              |
| Eureka   | 0       | 0      | 0               |
| Fanning  | 0       | 0      | 0               |
| Galilee  | 0       | 0      | 0               |
| Hickory Ridge  | 0       | 0      | 0               |
| Leesburg   | 2       | 0      | 2               |
| Liberty  | 0       | 1      | 1               |
| Mountain Creek   | 0       | 0      | 0               |
| Mt. Pisgah   | 0       | 0      | 0               |
| Oakdale  | 8       | 6      | 14              |
| Paul Truitt Memorial   | 23      | 9      | 32              |
| Pearl City   | 6       | 8      | 14              |
| Pearson  | 5       | 0      | 5               |
| Pelahatchie  | 9       | 5      | 14              |
| Puckett  | 0       | 0      | 0               |
| Rehobeth   | 5       | 0      | 5               |
| Richland   | 0       | 4      | 4               |
| Star   | 6       | 1      | 7               |
| Steens Creek   | 4       | 1      | 5               |
| Union  | 0       | 0      | 0               |
| Value  | 0       | 1      | 1               |
| <b>Lawrence—</b>   |         |        |                 |
| Antioch  | 13      | 3      | 16              |
| Arm  | 12      | 1      | 13              |
| Bethel   | 4       | 4      | 8               |
| Bismark  | 0       | 0      | 0               |
| Carmel   | 1       | 1      | 2               |
| Calvary  | 16      | 4      | 20              |
| Crooked Creek  | 2       | 3      | 5               |
| Jayess   | 3       | 0      | 3               |
| Monticello   | 13      | 2      | 15              |
| Newhebron  | 11      | 6      | 17              |
| New Zion   | 2       | 0      | 2               |
| New Hope   | 6       | 0      | 6               |
| <b>Nola</b>  | 1       | 2      | 3               |
| <b>Oakvale</b>   | 4       | 0      | 4               |
| <b>Oma</b>   | 0       | 0      | 0               |
| <b>Providence</b>  | 0       | 2      | 2               |
| <b>Riverside</b>   | 4       | 5      | 9               |
| <b>Saul's Valley</b>   | 0       | 0      | 0               |
| <b>Topeka</b>  | 8       | 7      | 15              |
| <b>Tishomingo—</b>   |         |        |                 |
| Iuka   | 70      | 14     | 84              |
| Burnville  | 20      | 1      | 21              |
| New Prospect   | 2       | 1      | 3               |
| Bethlehem  | 0       | 0      | 0               |
| North Cross Roads  | 0       | 0      | 0               |
| East Port  | 3       | 2      | 5               |
| Golden Central   | 3       | 0      | 3               |
| Highland   | 3       | 1      | 4               |
| Mt. Moriah   | 0       | 0      | 0               |
| Mt. Vernon   | 0       | 0      | 0               |
| Mt. Zion   | 2       | 2      | 4               |
| New Liberty  | 3       | 0      | 3               |
| New Salem  | 0       | 0      | 0               |
| Oldham   | 0       | 0      | 0               |
| Old Union  | 17      | 5      | 22              |
| <b>Warren—</b>   |         |        |                 |
| Vicksburg,   |         |        |                 |
| Bowmar Ave.  | 23      | 19     | 42              |
| Calvary  | 10      | 10     | 20              |
| First  | 19      | 23     | 42              |
| Grace  | 20      | 8      | 28              |
| Immanuel   | 16      | 8      | 24              |
| Northside  | 35      | 16     | 51              |
| Trinity Mission  | 1       | 0      | 1               |
| Wayside  | 0       | 1      | 1               |
| Woodlawn   | 10      | 6      | 16              |
| <b>Lincoln—</b>  |         |        |                 |
| Central Mission  | 3       | 6      | 9               |
| Gum Grove  | 12      | 12     | 24              |
| Hamilton St. Mission   | 6       | 6      | 12              |
| Mt. Moriah   | 2       | 4      | 6               |
| Mt. Pleasant   | 1       | 1      | 2               |
| Mt. Zion   | 9       | 6      | 15              |
| Macedonia  | 7       | 0      | 7               |
| Moak's Creek   | 12      | 4      | 16              |
| New Sight  | 18      | 0      | 18              |
| Pearlhaven   | 3       | 6      | 9               |
| Pleasant Grove   | 0       | 2      | 2               |
| Wellman  | 1       | 0      | 1               |
| <b>Bolivar—</b>  |         |        |                 |
| Boyle  | 34      | 15     | 49              |
| Centerfield  | 58      | 14     | 72              |
| Cleveland, First   | 8       | 10     | 18              |
| Duncan   | 7       | 0      | 7               |
| Gunnion  | 2       | 0      | 2               |
| Intersstate  | 12      | 7      | 19              |
| Meltonia   | 35      | 14     | 49              |
| (6 by statement)   |         |        |                 |
| Merigold   | 18      | 7      | 25              |
| Morrison Chapel  | 37      | 11     | 48              |
| Pace   | 23      | 9      | 32              |
| Providence   | 5       | 4      | 9               |
| Shaw   | 16      | 10     | 26              |
| Shelby   | 24      | 19     | 43              |
| Skene  | 78      | 12     | 90              |
| (1 by statement)   |         |        |                 |
| Sunnyside  | 0       | 0      | 0               |
| Waxhaw   | 0       | 0      | 0               |
| Duncan Mission   | 36      | 8      | 44              |
| (4 by statement)   |         |        |                 |
| Rosedale   | 11      | 9      | 20              |
| <b>Washington—</b>   |         |        |                 |
| Greenville, First  | 15      | 7      | 22              |
| Second   | 77      | 48     | 125             |
| Calvary  | 19      | 5      | 24              |
| East   | 12      | 19     | 31              |
| Hollandale   | 13      | 2      | 15              |
| Darlove  | 22      | 5      | 27              |
| Arcola   | 3       | 10     | 13              |
| (14 conversions not added to church and are not included in total) |         |        |                 |
| Swiftwater   | 1       | 0      | 1               |
| Leland   | 11      | 11     | 22              |
| <b>Madison—</b>  |         |        |                 |
| Canton, First  | 18      | 15     | 33              |
| <b>Center Terrace</b>  | 20      | 18     | 38              |
| <b>Franklin</b>  | 25      | 5      | 30              |
| (four prof. not united with church not included in total)          |         |        |                 |
| <b>Sunflower—</b>  |         |        |                 |
| Drew   | 21      | 16     | 37              |
| Moorehead  | 106     | 36     | 142             |
| <b>Holmes—</b>   |         |        |                 |
| Telula   |         |        | 35              |
| Durant, First  |         |        | 10              |
| <b>Attala County—</b>  |         |        |                 |
| Koskiusko, First   |         |        | 62              |
| Edgefield  |         |        | 13              |
| McCool   |         |        | 6               |
| Sallis   |         |        | 6               |
| <b>Panola—</b>   |         |        |                 |
| Batesville   | 68      | 29     | 97              |
| (two other Prof.)  |         |        |                 |
| <b>Clear Creek</b>   | 9       | 1      | 10              |
| (1 on statement)   |         |        |                 |
| <b>Chickasaw—</b>  |         |        |                 |
| Houston  | 16      | 14     | 30              |
| (1 on statement)   |         |        |                 |
| <b>Jeff Davis—</b>   |         |        |                 |
| Prentiss Church  | 19      | 12     | 31              |
| <b>Yazoo—</b>  |         |        |                 |
| Anding   | 10      | 5      | 15              |
| <b>Jones—</b>  |         |        |                 |
| Beacon Street  |         |        |                 |
| Laurel   | 15      | 1      | 16              |
| <b>Forest—</b>   |         |        |                 |
| Bowie Street   | 10      | 3      | 13              |
| (1 by statement)   |         |        |                 |
| <b>Calhoun Association—</b>  |         |        |                 |
| Banner   | 1       | 5      | 6               |
| Bethany  | 5       | 6      | 11              |
| Bethel   | 1       | 4      | 5               |
| Big Creek  | 23      | 5      | 28              |
| Bradford's Chapel  |         | 6      | 6               |
| Bruce  | 39      | 14     | 53              |
| Calhoun City, First  | 23      | 26     | 49              |
| Second   | 4       | 3      | 7               |
| Calvary  | 3       | 0      | 3               |
| Concord  | 0       | 0      | 0               |
| Ellard   | 13      | 1      | 14              |
| Parker   | 0       | 0      | 0               |
| Sherman  | 0       | 0      | 0               |
| Derma  | 10      | 3      | 13              |
| Duncan Hill  | 0       | 0      | 0               |
| Macedonia  | 0       | 2      | 2               |
| Meridian   | 0       | 0      | 0               |
| Mt. Comfort  | 2       | 3      | 5               |
| Mt. Moriah   | 14      | 4      | 18              |
| Mt. Taber  | 2       | 3      | 5               |
| New Hope   | 0       | 0      | 0               |
| New Providence   | 1       | 2      | 3               |
| Oak Grove  | 0       | 0      | 0               |
| Oldtown  | 7       | 3      | 10              |
| Pilgrim's Rest   | 5       | 0      | 5               |
| Pittsboro  | 4       | 2      | 6               |
| Pleasant Grove   | 3       | 3      | 6               |
| Pleasant Ridge   | 2       | 0      | 2               |
| Poplar Springs   | 0       | 0      | 0               |
| Rocky Branch   | 0       | 4      | 4               |
| Rocky Mount  | 3       | 1      | 4               |
| Sabougla   | 15      | 4      | 19              |
| Sarepta  | 0       | 0      | 0               |
| Shiloh   | 0       | 1      | 1               |
| Vardaman   | 20      | 5      | 25              |

**MRS. ARZELL EASTERLING AULTMAN**  
 Mrs. Arzell Easterling Aultman died at her home in the Victory Community, April 6, at the age of 84.  
 Born in Perry County, February 14, 1867, Mrs. Aultman moved to this community with her husband, Harmon L. Aultman, soon after they were married, and resided here until her death.  
 She was the last Charter Member of Oral Church.  
 She is gone, but her Christian influence will live on in the lives of all who knew her. Perhaps her life is best described by Proverbs 31: 10-31.  
 Left is one son, four daughters, 20 grandchildren and 22 great-grandchildren.

—BR—  
**"GREAT BELIEFS, RIGHT OR wrong, have always had a beginning, a source. Those who truly believe anything must have a reason for their faith."** —W. R. White, The Baptist Student.

### All Saints' Episcopal Junior College

Vicksburg National Military Park, Vicksburg, Mississippi

Accredited: High School I-IV, Jr. College, Music, art, sports and horseback.

43rd Session opens September 5, 1951. For catalogue and rates address:

W. B. Christian, President.

All Denominations Welcome

We Train for Christian Citizenship



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Thursday April 26 1951

## Woman's Missionary Union

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson  
Young People's Sec'y.—Miss Nell Taylor

W. M. U. SPECIAL DAY  
May 7, 1951

Theme:  
"COMMITTED TO OUR TRUST"

# TRUST

T raining School

R elief—Aged Ministers and Widows

U (YOU)

S outhside W. M. U. Headquarters  
Building, Birmingham  
T he Margaret Fund

### COMMUNITY MISSIONS OBJECTIVES

Conservation of results of Evangelistic  
Crusade by well planned follow-up work.  
Special emphasis given to Continuous  
Cottage Prayer Meetings.

Definite period of time given each  
week to soul winning visitation by teams  
of two.

Careful records kept and reports made  
according to established plan.

### MISSION STUDY OBJECTIVES

Mission Study Institute for District  
and Associational Mission Study Chair-  
men at Camp Garaywa, May 17-18.

Mission Study Institute in every as-  
sociation in 1951.

Every woman in every Missionary  
Society reading at least one Missionary  
book in 1951.

Every member of Y.W.A., G.A. and  
R.A. reading at least one Missionary  
book in 1951.

More Missionary Round Tables.

### STEWARDSHIP CHAIRMAN

There is available from 1111 Comer  
Bldg., Birmingham 3, Ala., a new Stew-  
ardship Packet, price 15 cents. It con-  
tains a new stewardship playlet, new  
leaflets and other materials that will  
be helpful to Stewardship Chairmen.

Missionary Societies reporting every  
member reading a Missionary book in  
1950.

HINDS—Salem, Utica; RANKIN—  
Briar Hill; SIMPSON—Braxton, Mt.  
Zion, Harrisville; WARREN—Northside,  
Vicksburg; YAZOO—Anding, Tinsley,  
Benton, Center Ridge, Ogden, Eden;  
LEFLORE—Itta Bena; RIVERSIDE—  
Belen, Crowder, Lyon; CARROLL—Car-  
rollton, Vaiden; DeSOTO—Pleasant Hill;  
LAFAYETTE—Yellow Leaf; TALLA-  
HATCHIE—Charleston; TATE—Arkabut-  
la; CHICKASAW—Houston, Houka, Oko-  
lona; MONROE—Amory; ITAWAMBA  
—Evergreen; CHOCTAW—Concord, Ac-  
kerman; OKTIBBEHA—Starkville, Stur-  
gis; WINSTON—Louisville, First, Ever-  
green, Calvary; NESHOBA—Neshoba,  
Spring Creek, Immanuel, Hope; SCOTT  
—Forest; COVINGTON—Mt. Olive, Sem-  
inary, Mt. Horeb; GULFCOAST—Ly-  
man, Long Beach, Bowen Memorial,  
New Hope; WAYNE—Euculta, Calvary;  
LINCOLN—Little Byhalia, Bogue Chitto;  
MISSISSIPPI—Glading.

Friends of Miss Almarine Brown,  
State President of the W.M.U., will  
regret to know of the death of her  
father, Mr. J. W. Brown. Even though  
83 years of age he had been active  
until recent months. Many members  
of Women's Missionary Union will  
remember Mrs. J. W. Brown when  
she served as chairman of District  
IV.

Our sympathy goes to Miss Brown,  
her sister, Mrs. Thompson of New  
Orleans and the seven brothers.

### CORRECTION

In the list of Lottie Moon Offering  
Contributions should have appeared:  
Fellowship, Jasper Association—\$15.00;  
and Williamsville, Altala Association—  
\$15.60.

—BR—

### GLIMPSES OF GARAYWA MEET THE PERSON WHO FEEDS US AT CAMP



MRS. L. E. ROBINSON

Yes, you want to meet Camp's DIE-  
TITIAN. She's Mrs. L. E. Robinson of  
Jackson, Mississippi, whose picture you  
see at right.

Her camping experience began with  
the beginning of missionary camps in  
our state. Through the years she has  
lovingly served camp after camp, work-  
ing faithfully for long and full hours.

Serving plenty of good and wholesome  
food, the dietitian is a well loved camp  
personality! To the staffers, she is  
"Miss Prudie" the tireless camper who  
can "take it"; to the campers she is  
the power behind those three-a-day  
treats in "Artos Hall"; and most of  
you know her as the Mother of Woman's  
Missionary Union's Executive Secretary.  
(Watch this column for more camp  
information).

—BR—

THE MANY FRIENDS OF REV. ED-  
ward L. Byrd, formerly pastor of High-  
land Church, Meridian, will be interested  
to learn of the progress of the First  
Church, Florence, South Carolina, during  
the first year of his pastorate, April 15,  
1950-April 15, 1951. There were 426 ad-  
ditions, 217 baptisms and \$120,615 con-  
tributed. The average Sunday School at-  
tendance was 1,128 and the Training  
Union, 294. Recently the new \$450,000  
church building was dedicated. This  
elminated a building campaign begun 21  
years ago and interrupted by war and de-  
pression. A \$45,000 memorial organ was  
also dedicated. When the basement,  
spire chapel and other items in the long-  
range plans are completed, the total  
property will be valued at one million  
dollars.

## BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson  
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

### QUICK QUOTES

"Baptist Student Union at Mississippi  
College and at Ridgecrest contributed  
so much to my life I am anxious to  
keep up with all phases of the work and  
all those who are contributing to its  
program," writes Dr. J. T. McRae,  
Medical Missionary, from Beirut, Leb-  
anon, as he asks for our Mississippi  
Miscellany and mentions his enjoyment  
of the Baptist Record and Between the  
Lines.

To the modern architect the house is  
a "machine for living in." We can only  
hope that for the educationist the uni-  
versities will not become "machines  
for learning in." —John Davy.

### POTPOURRI

First registration fees (ten of 'em)  
for Student Retreat at Ridgecrest (June  
6-13) have been received from Student  
Sec'y Betty Hubbard for her Southwest  
Jr. College group. That leaves 152 places  
to be assigned (first come, first served).  
Deadline for registrations (\$2 each) and  
for bus from Jackson (\$20 each) is May  
29 in this office. A great program with  
Owen Cooper, of Yazoo City; J. W. Mid-  
dleton, formerly Clinton pastor, now of  
Atlanta; John Newport, another former  
Clinton pastor, now of Baylor; Chester  
E. Swor, of Jackson, and Mrs. Sibyl  
Brame Townsend, of Blue Mountain,  
among the program participants, is in  
prospect. One of our college pastors and  
his wife are planning to attend. We feel  
there will be others. . . At this writ-  
ing, \$32 are in for our Student Summer  
Mission program. Ole Miss, we hear, has  
more than 50 more dollars collected,  
other BSU's are collecting. We need  
about \$1,500 if we send out Naomia Clif-  
ton and all the others for work in

Hawaii, maybe California, and among  
the Choctaws and Negroes of our own  
state. Give!! . . . Jean Faulkner, Blue  
Mtn.; Truett Boyd, Southern Seminary;  
Roy Isbell, Delta State BSU Sec'y; Caro-  
lyn Price, Prentiss, Miss., student at  
Howard College, and Rev. John L. Gil-  
bert, of Laurel, have signed up for youth  
Revivals this coming summer. Please  
pray for them, for the others who will  
sign up, and for the whole Youth Re-  
vival program in our state. . . Recent  
peregrinations have been to Co-Lin Jr.  
for the making of final Retreat plans  
and to attend their excellent Installation  
Banquet where Brookhaven Pastor Lan-  
don Miller brought a very challenging  
message, and to Holmes Jr. for their  
very impressive Installation Service in  
the Goodman Church preceded by a won-  
derfully delicious fellowship supper  
given by Goodman Pastor R. E. Robbins  
and Mrs. Robbins. . . Campus reports  
reveal: 4 converted, 1 other joined El-  
lisville Church from Jones Jr.; Rev.  
Wilford Lee, of Leland, on Ole Miss'  
Religious Emphasis Week program; All-  
night prayer meeting held on Woman's  
College Campus preceding Simultaneous  
Crusade; Dr. Fred Neal, of Miss State,  
speaker at Delta State's installation;  
Duane Burgess new BSU President at  
at E. Central Jr.; Bill Causey, Miss.  
College; Thelma Walsh, Hinds Jr.; Ed-  
ner Mae Meadows, Co-Lin; Harold Fish-  
er, Ole Miss; Frances Linebarger, Delta  
State; Harold Hilburn, Jones Jr.; Mary  
D. Wilds, Blue Mtn.; Jessie Philipps,  
Holmes Jr. There are others to be re-  
ported. . . Fourteen from Clarke Col-  
lege families were added to the Newton  
Church during the recent revival  
there. . .

### SKENE REVIVAL ADDS 91

Rev. L. D. Morgan of First Church,  
Pasadena, Texas, led in the revival  
at Skene in which 91 members were  
added to the church, 78 on profession of  
faith.

At the first service of the revival  
there were 18 additions, 15 by baptism  
and not one service closed thereafter  
but that someone made a profession of  
faith in Christ.

Rev. V. R. Crider, pastor, states that  
the building is not sufficient to house  
the growing Sunday School and Train-  
ing Union.

—BR—

### REV. B. A. McCULLOUGH

BRAXTON—Last rites for Rev. B. A.  
McCullough, 79, retired Baptist minis-  
ter, were held at Braxton Church on  
April 18. He and his wife had lived at  
Braxton since 1934.

Rev. V. W. Mailey officiated, assisted  
by Rev. W. R. Cooper, Rev. Wayne Al-  
lison, Dr. T. W. Green, Rev. D. W. Mc-  
Leod and Rev. C. C. Jones. Interment  
was in the church cemetery.

He was born in Scott County and or-  
dained as a minister at the Springfield  
Church. He attended Mississippi College  
and held numerous pastorates in Mis-  
sissippi and Louisiana for more than  
50 years. His last pastorates were Brax-  
ton and Harrisville churches, where he  
served from 1927 until he retired nine  
years ago. Mr. McCullough had con-  
tinued to be an active member of the  
Braxton Church, teaching in the Mens'  
Bible Class and taking part in all ac-  
tivities.

He is survived by: his wife, Mrs. Callie  
Franklin McCullough; one son, Truett  
McCullough, Jackson; two daughters,  
Mrs. P. J. Hawthorne, Dermott, Ark.;  
and Mrs. Mary Morgan, Star; two  
grandsons; two sisters, Mrs. Jim Finch  
and Lucy McCullough of Morton.

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tural color. Price \$6.50 per seat at  
place of sale. If interested, see or write

Rev. W. N. Hegwood,  
or T. H. Vinson  
Magee, Mississippi

THE NORTH-WEST PASTORS' CON-  
ference met at Batesville Church, Dr.  
H. L. Martin, president, presiding. The  
reports of the Crusade were inspiring.  
Rev. Grant Clark brought the morning  
message. Rev. J. H. SHERMAN, Sec.  
retary.

SEVERAL WEEKS AGO THE SUNDAY  
School of the Ruleville Baptist Church  
broke an all-time high attendance record  
by having 186. Sunday climaxed a cam-  
paign to have 250 in attendance by hav-  
ing 306. Rev. Travis Lunceford will be-  
gin June 1 as Young People's Activity  
Director for the Summer. Miss Louise  
Brooks has recently been employed as  
church secretary. Rev. M. G. Reedy is  
the pastor.

HERE IS A BELATED REPORT OF  
the Crusade revival at Daniel Memorial  
Church, Jackson, where I was the evan-  
gelist. The church had made wonder-  
ful preparation and every organization  
was at work. Prof. James T. Luck, the  
minister of Music was at his best. And  
so was Pastor Todd, who is a tireless  
worker. There were 114 additions, 47 for  
baptism. More than 100 men rededicated  
their lives—W. R. HAYNIE.



## — MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

In looking forward to a great period within the next few months in which many Music Schools will be taught, you will find the Church Music Training Course listed below. In succeeding articles the plan of giving credit by the State Music Department will be outlined. All of the books listed below are designed for a one week study period. Write the State Music Department for further details.

### THE CHURCH MUSIC TRAINING COURSE

#### I. MUSIC FUNDAMENTALS

##### 1. PRACTICAL MUSIC LESSONS—Luther A. Harrison and B. B. McKinney.

Part I—This first section presents the music rudiments in a clear and concise manner to those who have had no music training and desire to learn to read music and gain a better understanding of it.

Part II—Carries the Student into more advanced work after having mastered Part I. Both parts combine to give the student a comprehensive understanding of music reading, theory, and practice.

##### 2. GOSPEL SONG AND HYMN PLAYING—Blanche Lee Riddle.

A course designed to develop facility at the keyboard for all church and departmental pianists and accompanists.

##### 3. TECHNIQUE OF CONDUCTING—E. L. Carnett.

A brief text including the fundamentals of song leading, beating time, rhythm, and songs for practice. Church and departmental music directors and beginners in song leadings will all be interested in this book.

##### 4. VOCAL APPROACH—Warren M. Angell.

Voice training in classes. Especially good for members of the church choirs and all interested in singing.

#### II. MUSIC APPRECIATION

##### 1. MUSIC AND THE SCRIPTURES—I. E. Reynolds.

A book presenting in a clear manner the high position of music in the Bible and its application to our churches today. An individual reference book.

##### 2. PRACTICAL HYMNOLOGY—B. B. McKinney.

The lives of composers, stories of hymns, events of historical significance, and a storehouse of information are all contained in this important work.

#### III. MUSIC MINISTRY

##### 1. GROWING A MUSICAL CHURCH—Ruth Nininger.

A book dealing with schools of music in the church, development of music leadership, the choirs, directors, departmental music, and other phases of the music program.

##### 2. INSTRUMENTAL MUSIC IN THE CHURCH—W. Hines Sims.

A discussion of the instrumental side of the church music program. The piano, organ, church orchestras and their instruments, their use in the church, development of instrumentalists, accompanists, criteria for selection and care of church instruments, and many other pertinent points of interest to church music committees, pastors, deacons, music directors, and members.

##### 3. METHODS AND MATERIALS FOR GRADED CHOIRS—Clifford A. Holcomb.

The development of graded choirs in the church, materials suitable to various age levels, their difficulty, use, where they may be obtained, and practical suggestions for organizing and conducting the graded choirs are given. A real handbook for choir leaders, de-

partmental superintendents and directors, and all leaders interested in growing a singing church.

#### IV. INTEGRATING COURSES

##### 1. BUILDING A STANDARD SUNDAY SCHOOL—Arthur Flake.

A thorough exposition and interpretation of the Standard of Excellence and plans and suggestions for building a good Sunday School.

##### 2. THE BAPTIST TRAINING UNION MANUEL—J. E. Lambdin.

This gives a historical sketch of B.Y.P.U. work, justifies the need of the Training Union, and shows how to supervise and develop the work.

##### 3. WHAT BAPTISTS BELIEVE—O. C. S. Wallace.

A clear exposition of the New Hampshire Confession of Faith, setting forth Baptist doctrines interestingly and forcefully.

—BR—

## 1st, Yazoo City Adds Two To Church Staff



ANN STRICKLAND

The First Baptist Church has called two full-time workers to be members of the permanent church staff. Charles Shacklette of Georgetown, Ky., will come June 1 as the Director of Music and Education. Miss Ann Strickland of Louisville, Ky., began her duties last week as church secretary and organist.

Miss Strickland is a native of Louisville, Ky., and served as organist for several churches, as well as secretary and organist for the Carlisle Avenue Church of Louisville, one of the largest churches in Kentucky. At that time Dr. W. C. Fields, now pastor of the First Baptist Church of Yazoo City, was associate pastor of the Carlisle Avenue Church.

Miss Strickland attended Moody Bible Institute in Chicago. While attending school there she served as organist for the Irving Park Mission Covenant Church of Chicago. She recently graduated from the Institute with a degree in Music. She is a member of the American Guild of Organist and has had several years' experience in radio work.

—BR—

BETHLEHEM CHURCH (YAZOO County) held a revival April 2-3. The evangelist was Rev. Guy D. Newton, formerly a missionary to the French in South Louisiana. Thirteen joined the church, nine for baptism, and there were many rededications. Rev. Bill Bean is the pastor.

## 50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.  
50 Years Ago

The New Albany Church and pastor, Rev. E. E. Thornton, are rejoicing over the last payment on their new church house which they had built and paid for in the last two years at a cost of about \$5,000.

The Itta Bena Church closed their annual meeting with six additions, during which Pastor S. G. Cooper was aided by Evangelist M. A. McComb.

25 Years Ago

State Evangelists W. W. Kyzar and Joe Canzoneri were with Pastor R. B. Patterson in "a very gracious revival" at Catchings, resulting in 44 additions to the church.

In a simultaneous revival meeting in Tupejo, four denominations co-operating and each pastor doing the preaching in his church, the First Church, had 56 additions. Dr. D. I. Purser, Jr., pastor. The Second Church, Rev. J. R. Gullett, as pastor, "received a number of additions."

## Brotherhood Department To Sponsor Rallies

W. R. Roberts, State Brotherhood Secretary, states that Associational Brotherhood Rallies are to be held next week at Tallahatchie, Desoto and Holmes Counties.

All Baptist laymen and pastors are urged to attend. Tallahatchie will meet on Monday evening, April 30 at Phillipp, James Haggard, Pastor; DeSoto will meet on Thursday evening, May 3 at Hernando, Grant Clark, Pastor; Holmes will meet, Friday evening, May 4 at Durant, C. M. Day, Pastor.

—BR—

WHAT A MAN IS NOT UP ON, HE IS DOWN ON.

## HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour broadcast on April 29.

The following stations in Mississippi carry the Baptist Hour program:

WJBM, Brookhaven, 1:30 PM; WACB, Columbus, 2:30 PM; WJPR, Greenville, 6:00 PM; WSLI, Jackson, 1:30 PM; WMBC, Macon, 2:30 PM; WAPF, McComb, 7:30 AM; WCOC, Meridian, 2:30 PM; MROB, West Point, 2:00 PM.

—BR—

ZONDERVAN PUBLISHING HOUSE has published a BIBLE STORY COLOR BOOK of Old Testament stories which will give a child a complete and interesting series of Bible stories and will hold his interest. The book contains 26 illustrations, each with its name and corresponding Scripture passage. Colored stickers one inch square are furnished of each scene and gives beautiful suggestions for color choices. Order from the publisher, Grand Rapids, Michigan, or from the Baptist Book Store. Price, 50c; illustrations by George Benes.

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Dr. McDowell

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## Sunday School Lesson

Prepared by Dr. L. Bracey Campbell.  
For April 29.

THE MAN WHO WANTED A MOUNTAIN.

Joshua 14:6-13.

### INTRODUCTION

This is the story of a lofty aim realized by a hero. He wanted to be a big man for his God and for his people. He dreamed of the undertaking and successful pursuit of a great objective.

This man Caleb had entered the goodly land of his desire 45 years before the event recorded in this lesson. He tells of it in the passage we have for study, and the best introduction possible is a re-reading of that passage. Put down this paper now and get your Bible and read Joshua 14:3-13, to get the whole story.

### I. THE MAN WHO WANTED A MOUNTAIN WHOLLY FOLLOWED JEHOVAH

1. Placed his hand in God's hand. Was true to God. Polonius of Shakespeare's Hamlet was wrong about it: "This above all—to thine own self be true. . . . No! No! This above all, to God above be true, and it must follow as the night the day thou canst not then be false to any man. That's right! Be true to God, and all other trusts and truths will stand fast in that."

2. Jehovah became Caleb's God. That's right! David had it right. "Jehovah is my shepherd." All my shepherd's fields are mine to roam; all my shepherd's strength is mine for protection. He told Abraham that, "I am thy shield and thine exceeding great reward." All the grace of God, the riches of God, the love of God become the possessions of His children. "Ask of Me and I will give you," is the promise of God to all His children.

### II. THE MAN WHO WANTED A MOUNTAIN KNEW WHAT HE WANTED

He had learned to distinguish the things that differ. And mark you, things differ in this world. There are the right things and the wrong things, there are right ways and wrong ways. There are aims and ambitions high and low.

In the valleys of death there are sloughs of stagnant waters, full of the dread and filthy dregs of death, and there are the fountains of God's living water. There are paths that lead downward through gross darkness, over the precipice into the abyss of death, and there is the path upward to the crests of the hills where breaks the great white light of God, where health of soul and happiness wait for the feet of the upward climber.

### III. THE MAN WHO WANTED A MOUNTAIN GREW GRAND IN CHARACTER AS THE TOWERING MOUNT OF HIS DESIRE

That's normal, too! The person of any sex or age will grow great as his aspiration, big as his thought. Would you grow great? Think the great thought; cherish the great desire; pursue the great accomplishment. Why? Caleb was 85 years old, but the eyes of his heart still were keen to behold the lofty vision.

### IV. HIS LEADER PROMOTED THE MAN WHO WANTED A MOUNTAIN TO GO AND SEE AND COME AGAIN

Of course Caleb had to climb some hills, and hills are hard to climb, climbing hills is work. So is anything else that God wants done. But old Caleb was not afraid to work, nor was he afraid of work. He would look a big task straight in the face and then grapple with it.

He saw from the peak of his coveted mountain the green irriguous valleys at its foot and the fair city of Hebron where lived the enemies of his God. Caleb wanted to take that city from Bel and Asberoth and give it to the God



Shown above are the six Mississippians who are candidates for degrees at the commencement exercise at Southwestern Seminary on May 4. All are candidates for the degree of Master of Religious Education except Mr. Bennett, who seeks the Bachelor of Divinity degree. They are, left to right: Evelyn Epps, Courtland; Alfalene Jolly, Myrtle; Willodean Langston, Foxworth; Virginia L. Mason, Brookhaven; James Roger Skelton, Tupelo; Thomas Miles Bennett, Jr., Tiptersville.

### CALENDAR OF PRAYER

April 30—District Sunday School Conference meeting at Hollandale; Cecil F. Travis, Jackson, Mississippi College trustee.

May 1—District Sunday School Conference meeting at Sunflower; Rev. William T. Douglas, president, District XV Training Union.

May 2—District Sunday School Conference meeting at Coldwater; Mrs. W. Doss Smith, Baptist Record Editorial office.

May 3—District Sunday School Conference meeting at Potts Camp; Mrs. B. F. Mott, Newton Association WMU Superintendent.

May 4—District Sunday School Conference meeting at Weir; T. M. Dickson, Jackson, Baptist Orphanage trustee.

May 5—Gene Tennison, president District 4 Brotherhood; L. M. Lanier, Clarke College faculty.

May 6—Miss Franziska Heinrich, Blue Mountain faculty.

who deserved it.

### V. THE MAN WHO WANTED A MOUNTAIN WAS WILLING TO WAIT GOD'S TIME

He had waited 45 years. We grow impatient because we cannot have our desire at once, without the patience the possession of it would demand.

### VI. THE MAN WHO WANTED A MOUNTAIN HAD HIS LIFE PRESERVED BY JEHOVAH

Of course he did! That's the only way anybody has his life preserved. The man whose life is not preserved by the Lord, just doesn't have his life preserved for very long.

### VII. THE MAN WHO WANTED A MOUNTAIN DEPENDED ON GOD FOR SUCCESS

It may be that Jehovah will be with me, and I shall drive them out, as Jehovah spake." "Oh!", someone says. "Do your best and then trust God." That's backwards. Caleb trusted God first and then did his best. The old pioneers had it right: "Trust in Providence and keep your powder dry." Do it in that order. "In the beginning God." The will of God first and everything else in life shaped up in view of that.

### VIII. THE MAN WHO WANTED A MOUNTAIN GOT IT

Of course he did. Caleb was not merely a wishful thinker. He wanted that mountain above everything else in the world, and he went after it by the help of his God. "Hebron became the inheritance of Caleb the son of Jephunneh the Kennizite to this day because that he wholly followed Jehovah the God of Israel."

There is no space in this article left in which to preach, and that means to apply the truths taught in this story to the lives of young people and old who are living now, but thus much: the person who follows the God of Jacob and gives ear to the words of the God of Moses and does what is required of him reaches the best estate both here and hereafter.

### AMONG RECENT VISITORS IN THE

Baptist Building were: Mr. Matt Duck, Liberty; Mrs. Vernon Baumhardt, Jackson; W. G. Hardin, Titusville, Florida; Rev. T. H. Maxwell, Ruth; Dr. I. D. Eavenson, Marks; Rev. W. N. Hegwood, Magee; Rev. Bobby Clegg, Clinton; Rev. W. W. Simpson, Philadelphia; Rev. R. B. Patterson, Corinth; Grady Cook, Pontotoc; Dr. John Maguire, Jacksonville, Fla.; Rev. Bert Powell, Clinton; Rev. Orman Knight, Laurel; Rev. Ernest B. Myers, Sunflower; Lucille Parker, Betty J. Britt, Doris McIntyre, Newton; Mrs. E. F. Mullen, Sunflower; Dr. W. E. Holcomb, Jackson; Rev. R. W. Porter, Georgetown; Dr. O. P. Moore, Newton; H. A. Scott, Tylertown; O. Oglesbee, Clinton.

—BR—

"GREAT BELIEVERS ARE GREAT doers. People who think that the situation is a 'toss up' will not likely do much about it." —W. R. White, The Baptist Student.

—BR—

TWO-HUNDRED EIGHTY-ONE STUDENTS expect to graduate from Southwestern Baptist Theological Seminary in May. This number is based on applications for graduation filed in the Registrar's office. Speaker for the Commencement exercises to be held Friday morning, May 4, will be Dr. H. G. Bennett, president of Oklahoma A. & M. College. Dr. Bennett is administrator of the Technical Cooperation Administration with the rank of Assistant Secretary of State.

### THE HOUSTON CHURCH RECEIVED

23 new members during the Evangelistic Crusade. Twelve of these were by baptism and 11 by letter. One young lady made known her decision to give her life to full-time Christian service. The pastor, William G. Watson, did the preaching and W. D. Smith, III, was in charge of the music.

—BR—

NINE WERE ADDED DURING THE Crusade revival at Pleasant Grove Church, Clarke County. Rev. Martin J. Gilbert did the preaching, Seth M. Hayes led the singing, and the pastor is Rev. O. V. Swaringin.



## Belhaven College

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## Tchula Adopts Full-Time Program

Tchula Church has adopted a full-time program. For the past two years the church has had only semi-monthly preaching services. Rev. J. B. Wellborn is pastor.

There were 47 additions to the church during the Simultaneous Evangelistic Crusade and the services immediately following. The pastor was assisted in the revival series by Rev. J. B. High of Fair Park Church, Dallas, Texas, and George Kester, song director, of Tunica.

—BR—

## HIGHLAND REVIVAL ADDS TWENTY-FOUR

A capacity crowd Sunday night, April 1, climaxed a series of revival services at the Highland Church, Laurel. Rev. Allan Watson, pastor of Northwood Church, West Palm Beach, Florida, delivered the messages March 25-April 1.

The pastor, Rev. James A. Hurt, reported 24 additions, 15 by baptism.

—BR—

## Northwest Pastors To Meet May 4

The Northwest Pastors' Conference will hold its monthly meeting at Batesville on May 4. Earl Floyd will lead the opening devotional. Dr. C. S. Henderson will discuss "The Deacon and His Church" and Rev. Willard Fuller will preach the sermon.

Following lunch, Dr. F. M. Purser will discuss "The Administration of Baptism" and Rev. Tracy Barnette will give some "Sermon Suggestions."

—BR—

## FORTY-EIGHT ADDITIONS AT FORTY-FIRST AVE.

Forty-First Avenue in Meridian witnessed a great spiritual revival during the Evangelistic Crusade. Rev. H. H. O'Bier, pastor of the First Baptist Church of Sulphur, Louisiana, was the visiting evangelist. There were 26 professions of faith and 22 joining the church by letter.

April 1 was high attendance day for the Sunday School when the goal was 411 and 447 were present. The Training Union goal was 119 and the attendance was 127. These records broke all records for the church in Sunday School and Training Union. April 16, there were 137 in Training Union. Rev. T. L. Pfeifer is the pastor.

—BR—

## 2ND CHURCH, GREENVILLE TO BUILD AUDITORIUM

Plans are almost complete for the building of an auditorium by the Second Church, Greenville, that will seat approximately 850 people. According to an announcement by Pastor M. E. Perry, this will be the largest auditorium in the city. The new auditorium is necessary because chairs are being used both morning and night in every available space to take care of the crowds now attending the service. Often many are turned away.

The membership has grown to 1,066 and 249 have united with the church during the first six months of this associational year, 120 by baptism.

During the past three years the budget has grown from \$8,000 to \$25,000 a year. Pastor Perry explains the reason for the growth of the church as just "plain, every day work, visitation and



Shown here in the auditorium of the Pearlhaven Church are the deacons who are taking part in the burning of the notes on the \$30,000 brick and tile structure which was completely paid for in four years. They are left to right: A. J. Rester, Ray Price, Martin Walker, Harold Montgomery, L. G. Hutson, Sr., chairman; Claude Day, Freeman Peavey, A. M. Hutson, and Hugh V. Dickey.

## ROEBUCK ACCEPTS LYON

Rev. W. C. Roebuck of Pine Bluff, Ark., has accepted the call of the Lyon Church to become its pastor. He succeeds Rev. James F. McCrary who has re-entered the Army chaplaincy.

Mr. Roebuck, who is 27 years old, is a student at Southern Seminary, where he will receive his Master's Degree in May. For some time he has served a mission church in Louisville in connection with his work as a student. He served in the Navy during World War II.

—BR—

## W. W. Hoffer Ordained

Rev. William W. Hoffer was ordained to the gospel ministry by the Coliseum Place Church, Wednesday evening, April 11, at 7:45 p. m.

Mr. Hoffer is pastor of Topisaw Church, Bogue Chitto, and a student at the New Orleans Seminary. The ordination sermon was preached by Rev. Robert L. Hughes, pastor of the Navilla Church in Mississippi. The ordination prayer was led by Rev. A. J. Chandler, acting pastor of the Coliseum Place Church. The charge was given to Mr. Hoffer by Rev. John W. Flowers. Dr. Ted R. Clark, Baptist Seminary professor, presented the Bible.

—BR—

## ISOLA REVIVAL ADDS 13

During the Simultaneous Revival Crusade the Isola Church added 13 to its membership. Of this number, 12 were on profession of faith, and nine rededicated their lives.

The visiting Evangelist was Rev. Ernest C. Adcock, pastor of Van Avenue Church of Bastrop, Louisiana, and the singer was Sam L. Jones of Indianola.

On April 8 the records of attendance were broken in both the Sunday School and Training Union. In Sunday School there were 38 more present than is on the roll.

Rev. E. D. Crenshaw is the pastor.

—BR—

MRS. G. C. HODGE OF BILOXI, nominates for the "Man of Distinction" column the 25-year old son of the mayor of a large Iowa city who was by the testimony of officers, so drunk he couldn't see two lighted barricades on a flooded highway, drove right on in the water. Result: Extinction of his date (girl friend).

## NAE Commends Truman Condemns TV Programs

The National Association of Evangelicals, meeting in its Ninth Annual Convention at Chicago, April 10-13, took strong action concerning frivolous television programs. Resolutions passed by the convention included:

1. A protest against "frivolous or carnal" television programs and commercials which "promote the use of alcoholic beverages and encourage other habits injurious to youth." This resolution demanded that laws be passed "requiring television to present programs of education, artistic culture and constructive entertainment and that the apparent monopoly of the liquor, beer and tobacco interests over this form of domestic entertainment be broken up."

2. A commendation to President Truman for his assurances "given to the press that he will not appoint an official representative of the U. S. to the Vatican" and a resolution that "the spirit of these assurances not be compromised by the appointment of a personal representative to the Vatican."

3. A plea for the dismissal of Ambassador William O'Dwyer as envoy to Mexico because of the revelations made before the Kefauver committee and "in the interests of international respect for our nation's representatives abroad."

4. A commendation of the Kefauver committee for its investigations and a plea for all Christians to exercise their right to vote and run for office.

Coupled with this was a strongly worded resolution opposing gambling in any form "whether under commercial, charitable, or religious auspices."

5. A plea for the NAE's constituent churches "to enlarge their Sunday School activities" as an answer to the growing problem of juvenile delinquency.

6. An expression of dissatisfaction with such "neo-orthodoxy" which "denies the historical trustworthiness of the Scriptures at such crucial points as the fall of man, or by its dialectical interpretation of Christian experience marks a departure from historic Christianity, or by its sacrifice of the authority of the Scriptures exhibits its basic kinship with liberal as against evangelical theology."

—BR—

WE MUST PREACH THE FAITH OF our fathers in the language of our children.

## Pastor Wells Has Third Anniversary At East Moss Point

Rev. Zeno Wells celebrated his third anniversary in the pastorate of the East Moss Point Church on April 3. A summary of the three years' work shows that much progress has been made by the East Moss Point people.

There have been 188 additions to the church, 76 by baptism, making the total resident membership now 294. The church staff was increased by the employment of an Educational Secretary. The rotating system of deacons was adopted by the church. Nine revivals were held. An educational plant was constructed at a cost of \$40,000 and the church received a gift of a Hammond organ and Liberty chimes.

The Sunday School has been departmentized and the attendance has increased by 70%; we note that it was a standard school in 1950. The Training Union attendance is up by 200%. Approximately \$60,000 has been received by the church, with the budget having increased from \$6,000 to \$15,000 per year. Approximately \$5,500 has gone to missions and \$3,000 for equipment.

The church grounds have been beautified, playground equipment purchased and a church sign erected at a cost of \$90.

—BR—

## A RESOLUTION OF LOVE, RESPECT AND ESTEEM BY THE BAY SPRINGS BAPTIST CHURCH IN MEMORY OF THE LATE REV. W. H. WOOD

WHEREAS, on Sunday morning, February 11th, A. D. 1951, God Spoke to the noble spirit of Henry Wood and said: "Well done thou good and faithful servant, enter thou into the joys of the Lord." and,

WHEREAS, our church has lost a faithful servant, always kind, cheerful and sympathetic with an influence to our church in lifting and building up the Christian influences in this community,

BE IT THEREFORE RESOLVED by the Bay Springs Baptist Church that by this resolution, we humbly offer this expression of sympathy for his family and to him as a token of love, respect and admiration for his life and influence and in memory of his noble character.

—BR—

THE QUESTION IS WHETHER THE Bible is widely read at it is widely